

«One of the seven angels who had the seven bowls came and spoke with me, saying, “Come here! I will show you the judgment of the great prostitute who sits on many waters.

The kings of the earth committed dissolute (unchaste) with her, and those who dwell on the earth were made drunk with the wine of her dissolute (unchaste).» (Apoc: 17/1-2.)

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«I saw thrones on which those who had received authority to pass judgment were seated. I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not expressed adoration to the beast or his image and who had not received the mark on their forehead and on their hand. They lived¹ and reigned with Christ for a thousand years.» (Apoc: 20/4.)

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Anyone who believes in him is not judged, but whoever does not believe has already been judged, because such a person has not believed in the Name of the only-begotten² Son of God.

This is the judgment: that the light has come into the world, and people have loved the darkness rather than the light, because their deeds were evil.

For everyone who practices evil hates the light and does not come to the light, for fear that his works would be exposed.

But whoever practices the truth comes to the light, so that his works may be revealed as done in God.” (John: 3/18-21.)

The fearful judgment

Selection of texts of God’s Word³ on the subject⁴

... Oh, My chicks, I ascended to My Father after My passion, **and now I have descended on earth, unseen by anyone, to prepare this vessel** (*through which the Lord speaks, r.n.*) **chosen by Me, but helpless, and through him to prepare a holy people which are to prepare My way to come for judgment.** My fearful chicks, do not doubt My words through this weak mouth, for I want to give you new birth from the Spirit. Do not be afraid. I will protect you and I will bring you up with milk for you are small. I will take you under My wings, as the hen takes her chicks to protect them against the hawk, for you will have many enemies.

Well My little chicks, My mission from the Father is to bring up a new people, **a new Israel in the Romanian people, for the people chosen by Me in the past had totally defiled.** For this I came into the world; I came to choose from the world some meek and obedient lambs, so that I may feed them with heavenly food.

Excerpt from the Word of God, from [14.06.1955](#). (On [Slideshare](#); on [Calameo](#); on [Flip-snack](#); on [Issuu](#); on [Google Drive](#))

... **All human being will move here on earth and the judgment for all the world will be made here.** Do not look at that liar who says that there is no God and that the man is not made by Me. And when you see him chained tight, you will look at him and tremble with fear

¹ Most other translations read “they came to life.” (Compare Apocalypse 2/4; 13/14; also Peter 1/23)

² Or “one and only / unique / uniquely loved”

³ God’s Word in Romania

⁴ Translated by I.A., r.n.

for fear that you may not be chained like him. And you will curse him and say, ***“You cheated us, for you kept saying that you were God!”***

... My little children, it is because of this that God sends from His heaven the Holy Spirit in an earthen pot; **the same way you have an alphorn, the same way with this body too.** Who likes it, good for him! Who does not like it, runs away, for many false prophets have come out. Listen My children, for there are prophets who prophesy by leaf and sing by leaf. There are prophets who prophesy by violin, by guitar. There are prophets who prophesy by dancing. There are prophets who prophesy by kissing. Thousands and millions! There is no leaf and grass as many prophets are to deceive the human being. But God has only a single chord and a single tool. There are many but they have come to an end; and for the end only one is left. **And in that day there shall come four brothers from four parts and will have four instruments and they will play by them their song, not against you, and each will play his song; one for the resurrection of the dead; another to call to judgment from all corners of the earth; another for this, another for that.**

Excerpt from God's Word, from [27.03.1977](#).

... The young people of nowadays fool their parent saying that they do not know how to live. How Lazarus will judge the rich man! For God will give the judgment to the poor to judge the deeds of the rich. The beggar will judge and condemn you on the judgment day.

Excerpt from God's Word, from [25.05.1978](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

... No one has received the crown for the deeds. The saints go and ask, *“How long is it Lord?”* *“Go to your places for we will not share the gifts until those in the great tribulation come.”* **This is what the Lord will say: you will be the one in the great tribulation, that heaven waits for in state.**

Excerpt from God's Word from [03.09.1980](#).

... We protect Romania. The old Jerusalem is there where My most fierce passions were, and soon you will see the New Jerusalem if you prepare yourselves. The New Jerusalem is Romania. **The last judgment is in Romania.**

Excerpt from God's Word, [27.05.1986](#).

... My children, when God made the man, He made him out of clay with great care, in the same way you would make a doll from clay, water and wisdom. Then He breathed, “Fuuu!” the breath of life and God put at his neck neither any little bottle nor a cigarette into his mouth, but rather He endowed him with wisdom, beauty and all kinds of gifts. But look, man uses his intelligence and wisdom not the same way God does, but against God. Man is not satisfied the way God made him and smokes himself with the cigarette and drinks until he curses and mocks God with vile words. Why do not turn, you smoker, the cigarette with its fire into your mouth? You do not stand the fire. **The same way you will not stand the condemnation judgment. The judgment is here; it will be in Romania.** That is why My dear Mother cries for Romania.

... Oh, My work is loved by God, but not such as to call you to work or go to work on the celebration days.

Excerpt from God's Word, from [15.02.1987](#).

... I could not prepare you as fear gripped you. They put you a trap. And this is what God has done! Now you see, and see that God is with you. God did not want the enemy to catch the innocent, the one that God loves, and the ungodly were caught instead. (*The Red Beast, the apogee of the communist dictatorship of Ceausescu, r.n.*)

The drizzle and the waves of enmity have not cleared well yet, but I smash and clear. I let you go to have the right to the word. I told you that I took as a helper the prophet Elijah, who brought Israel to Me in the time of Ahab. I brought him here too for help. The priesthood was led by the executioner of humankind, but now he waits for his judgment and punishment.

The judgment seat will be in Romania, which I am washing now. You will see with your eyes the truth and justice.

... A little time here on earth, and then you will be in the holy heaven, that is on holy ground for it arrived and came out what you were asking and wanting. This prayer was uttered by My dear Mother and through your little mouths, it was fulfilled, that Romania would be taken and shaken the Satan's dirt off and of the darkness which overtook it.

I have seen the traps set for My lovers to be caught in them, but I, the Lord, have stopped everyone's step and given you word to stay obedient and intensify your prayer, and behold, I have turned the wheel back so that those who dug the pit may fall into it.

... Romania, Romania, My holy and beloved country! What overwhelmed you! What tricked you!

Be aware, for now there is a year threshold. Romania will become the New Jerusalem and you will see with your own eyes that God was and is with you.

Excerpt from God's Word, from [25.12.1989](#) (*Three days after the Revolution, r.n.*)

Here by you it will be the kingdom of those from heaven, who believed and left for heaven with the hope of those promised through this spring of heavenly word. This is the mission which you work at, and **therefore it is called here the church of the wakeful and righteous ones**. Those who are now from heaven by you, those are wakeful here, for they watch and work from heaven, and behold their reward for their righteousness! And if they still needed to blot out something from their life, it is because of this that I have placed you to take and investigate each one and to wash well the garment of everyone, for I have told you to bring sacrifice of prayer and incense and to utter the word of absolution for each and every soul who was born, so that the creature may be loose in heaven by God. **This is the judgment written about in the Scriptures**, and because of this, this church, descended through the word, needed to take a body, so that Lord could make judgment of the sins and God's creature could be loose through the word. (See the selection topic: „[The true church](#)⁵”, r.n.)

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_chur
<https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://bit.ly/1t7VW1q>
<http://en.calameo.com/books/0010754686f3b6048411a>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/
<https://app.box.com/s/3095ejhegchplidfae4y>

Excerpt from the Word of holy Virginia at the feast of St. Parascheva, from [27.10.1991](#).

I have marked the work of not suffering upon you on that day, the work of godly nature in the flesh so that the judgment may have nothing to do with you, because My judgment had to come and it has come. **My book that I gave you is the judgment of the world** and that is why I have been giving you the word of new and clean testimony, so that you may not fall into judgment when it comes upon the world. That you may not come to judgment and that the book of the judgment of the sins of the world may find you near Me; the book, which was prophesied by the prophets, as it is written into the Scriptures: «**The Lord will rise and will make a written judgment among His righteous people**». Amen. And behold, I wrote down a written judgment to take revenge against nations and peoples, and to bind and put the kings of the earth into stocks and to put handcuffs over those that are glorified on earth and to make a written judgment among them, as the Scriptures write, and then to put My glory over My righteous people.

Well son of today, really why have I always been telling you to not want to die? For I wanted you holy, and I did not want you for passion, as John was, the clean one, who stayed stuck to My clean bosom. Make your tongue virgin, Israel, My son, so that no one may judge you by this book. Flee son from the distorted face of the sons of the world who say that are Christians. Who else knows what it means today to be Christian? No one knows anymore; no one knows to the last man. The priests and bishops lost all their wisdom; they played cards, dice and bowling for it; they went with it at the matches of the hell who came out from the earth and which are from the earth; they gave wisdom for fornication and drinking, smoking and women, and they still call themselves Christians. No one loves to suffer and they go to the altar unwashed of sins; and there is no hint of holiness anywhere, My people. **My church has been deceiving Me for a thousand of years and it says that it belongs to Me. Even for two thousand years it has been deceiving Me**, as even two thousand years ago I could not work through the apostles not passion in the Christians, and My poor disciples were looking at the man's distress and character and tolerated many and unpleasant things in the church, because the church not even then wanted to be with the heaven; rather it wanted to be in the flesh and so it pretended that it was a church.

Only now in the end I have come to make a way and a word in the true church of Jesus Christ in man, for if all that I spoke and worked were written down since then, the book on the earth could not contain them all, as it is written into this book. No servant could have had the faith in Jesus Christ, the One Who came from heaven, the Savior from the Father. **The true church of Jesus Christ is there where the brothers gather together to be one with My body, to be one for not passion and all to take Jesus Christ, for a holy and eternal preparation in the body**; not as it is in the churches today: the world and again the world which is coming to the communion once in a while, not prepared, with untried sins, with no forgiven sins, for the people do not confess their sins and do not cleanse themselves from them, and this does not mean to be a church with a priest who lives in heavier sins than the rest of the flock. It is his flock, for it is not Mine, and the flock is wondering away like sheep without a shepherd, for the shepherd of today plays crap, draws the wheel of fortune, he goes and strips in the sun, and the saints and angels are scared of the today's presbyteries, for they reached with the distortion worse than the harlots who were known on their houses. The priestess does her hair on a red iron; she makes her nails red and oils herself with ointments for sinning, as what else should her ointments, colors and distortion which the priestess sit in, be used for? The priestesses buy hair dyes, hats and fine linen; she buys them from your money Christian, that say that you go

<https://mega.co.nz/#!4EF1US4R!vhg5QR1Qc82yxTW84Y2O2EX6lrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

to church. You go and give your money to the altar and the priest puts the money, (*The abomination of desolation of man's soul, r.n.*), into the Holy of Holies so that he might go afterwards to spend it on make-up and ornaments, and to take his priestess out at the fair to look like a priestess as well, and the scourge works no longer into the hands of someone as I worked to take the robbery out of My Father's house.

If you, priest of today, cannot keep your house in a holy order, who is to make you priest? Could you really not find the money to take and do your sinful tastes with it? Why do you take the money of the poor man to spend it on sin? Why do you bury the man for money? Is this why you became lazy? Woe to you and woe again! Behold the written judgment. Who do you think you deceive? Oh, do not strive to fill your fists with stones and throw them over My people that do My will in his body. When are you to throw them at you? Oh, you, the today's priest, if you were the same like the sons of My people, like the sons of My Jerusalem, you would also tell the world to give up sinning, to dress like a Christian and not like a pagan, you would guide the straying man to Me, in order for him to find the peace in the church, not in taverns, not in the worldly delights. Oh, how should you teach the man this when you do worse than the man who gives you so that you too may have for the spirit of the world from you?

The church should belong only and only to the Christians, as the tavern belongs only to the drunkards. But look what it is on the earth, and no one is counselor, for the Christians come into the church to pray to Me, and the pagans and drunkards also come into the church. It is written: «**I will not sit at the table with the lawless ones**», but who sees any longer what is written into the Scriptures? The Christians who say that are Christians go both to church and to taverns; they go both to communion and fornication. Oh, is this what Christianity means?

Oh, you priest who put yourself to be a priest today! Start repenting and do not call My Christians a sect, but rather call yourself a sect, you and your priestess that you put in the first pew that the people may honor her. Look at My Mother and see how she behaved in the church, and look at the holy Christians of Jesus Christ, and come back with judgment upon you and upon your house which you do not give as an example before the flock. Oh, what I am to do with you! For look, I made a written judgment in your time; I made and make until I will destroy the last enemy; and you, the one who sit placed over the multitude confounded by iniquities, close your mouth and shut up, for you have no word of vindication. Behold, I uncover you, and in vain you deceive God, for you do not deceive Him, rather you deceive yourself, as I have a new foundation and stay with it before you and show you what the Jesus Christ's foundation, testimony and church is to say among people. Oh, there is no more faith on earth now, at My coming! But I have a small remnant which did not bow its knees before Baal. And I go before My people more that I went by Moses and I will make a pillar of light and salt on earth out of My people, and I will no longer stay in your fishing rod, for it will be cut and thrown into the fire, and those that are written cannot be abolished. Amen.

My loved people, I make judgment sons, and make a written judgment in your midst, to judge the iniquity and to put it back to its place. People, the priests, who think that they are priests, can deceive the world, but they cannot deceive Me and you, sons. **I and you make a church strengthened on its first commandments**, and that is why I have made a new priesthood and a new anointment in your midst, for there is no one to anoint a minister for heaven. I have also taken sons from My people to a human theology in order to become priests and now they are also priests for the world, priests of the world and not of Jesus Christ, for those of Jesus Christ crucified their lusts, desires and body to walk in the Holy Spirit of the cleanness of the spirit and body.

Loved people, write son upon the tablet and bind about your neck the word of testimony which stands today at the foundation of the living church. The crucifixion that I ask you today is not the passion, son, and do not sell this glory given to you by Me on money, riches or on a woman's body. I have always welcomed you with a new and warm exhortation and here is what I tell you: grow your heart, thought and love young, and do not depart from this glory until My visible glory, **for I will give you the incorruptibility of body and spirit**, for it is written in the Scriptures that the bodies have to reign together with the spirit. Read from the Scriptures the lesson of redemption of the bodies and flesh which groans after the redemption through you people, My tool from the end of My work. Come Christian to have dinner with Me, come! How are you to come? Come My people, not for passion, come with small and great, so that I may break Myself and sit at the table with you, for a new Passover. **My new Passover in man is the man who does no longer sin after he unites with My Body and My Blood for repentance and cleanness. This means a new and eternal Passover, dinner and eternal Emmaus, and God rested and seen in man and by man.**

My people keep after the sons of My garden to teach you always what love is, lest you fail when you say that you love. Teach yourself what love is, what not passion is. Teach yourself with Me in you; teach yourself forever with Me, for **I started the ending of the world**, and I started it with you. I have become one with you: body and spirit. I give you My body to be like Me and one with Me, and to rest in you. Son, give Me your body too, for I have also given to you Mine. **Give it to Me to make it imperishable, as I worked with Enoch, Elijah and John.** (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*⁶“, r.n.) Give Me your body to celebrate in you, My people, with My son. Since Adam tricked me by disobedience I have not rested in man, but the time of God's word has come and today is that time, as it is written: *«Today if you hear My voice, do not harden your hearts»*, and again it is written: *«Blessed are those who hear My voice and fulfill it»*.

I wrote four years of celebration, four years of new age. I do not need counting but we have to count for the man's time, who is man and is not God's, for **My book of judgment is a book of judgment and the spoken word is judge over those that are done against it.**

Blessing to you and may it be that you become a virgin and an infant again in your spirit and in your body, Jerusalem, people that are called Israel! I will go with you on the way of fulfillments and all these will come true as they are written.

Excerpt from the Word of God at the feast of four years from the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22.07.1995](#).

⁶ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
<https://my.edocr.com/v/ybvkogky/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o_95c84c254c473b
<http://en.calameo.com/books/00107546875ce1c4879d5>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
<http://bit.ly/1FR5UsV>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
<https://www.scribd.com/doc/259474861/The-Word-of-God-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
https://mega.co.nz/#!RU1AUYYA!qN_vKoA04DHblZgXAweFR7-hkITIY08nNTPFK6Vtgs

My loved people, you should have a holy feeling and a holy propriety, brother to brother. Israel, you should not get used to lamenting, for you are called a blessed people. If someone among you is not happy, that one does not like happiness; he does not like happiness. If someone among you is ill, that one does not like the gift of healing. If someone among you does not like rebuking, that one does not like to be a son, and he likes to be free in his own wills instead. The one who does not look for rebuke, that one is not a son. If someone among you, Israel, is greedy or rich, that one does not like the kingdom of the heavens. Behold, sons, how hard it is with you when I ask you to come out of your burdens and out of your pressure! It is hard, well children, for I look at some of you that they do not know what to do with their wealth. Satan is affected when he sees that his kingdom has been broken down, and also his nail, where he has used to keep all his tastes in the little house of the Christian of Israel. He is troubled but he is also ashamed, without power and comes out being crushed from all the corners within the bounds of My Christians who love Me. But he does not come out from some, for they are greedy and sleep during their work. **There is where the judgment is to be. There is where it will be cleaned with the cleansing tools.**

There was set a table in Israel in the name of the Father and of the Son and of the Holy Spirit, for Israel is blessed. Amen, amen, amen.

Excerpt from the Word of God to the Christian people, from [05.11.1995](#)

Israel, Israel, let your life be in Me, and My life in you, dear son, for with this work of your life in the Lord I wrote the judgment of the world. I have brought you up and perfected you in the Holy Spirit and I put you in front of the people that man could see what God wanted to speak within man and so that man could be judged for the deeds of his life. Amen.

Excerpt from God's Word at the feast of St. Andrei, the apostle, from [13.12.1995](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I am who I am. Amen. I am always today. Amen. I am coming by Word on earth. My word is coming with clouds. (See topic: *"As He ascended, so is He coming, with the clouds He is coming"*, r.n.) Here He comes with the clouds and He turns into a river of life in which all who believe in Him may be baptized, into My Word. I am the Word. If someone is thirsty let him come to Me and drink, let him come to drink the water of life, and the rivers of waters will run from his belly, for he will receive Holy Spirit. (See the selection topic: *"He comes the same way as He ascended: He comes with the clouds"*, r.n.) Amen. He who believes let him come to drink, for I did not come to judge the world but to breathe over it the Holy Spirit instead and to give it new birth and to make it anew. The Scriptures of the new birth of the world come to fulfill, and I come to fulfill. Amen. **I did not come to judge the world, but to make it new, but he who did not believe in Me, the Word coming with the clouds, that one was already judged. The one who does not believe is judged by unbelief,** for My Word, which comes from Me with the clouds, is the Word of truth which is born of Me.

I am the Word of the Father, the Word of Truth, which the world does not know, but you know it, the sons of Israel taken from Romanians. I come to you as the Word and I go from place to place to proclaim that I come, as Gabriel well preached My coming from the Father, born of the Virgin, My Mother.

... I have come to forgive you, man. To make you loose from sin have I come, for the sin is born of your disobedience of Me. Sin was born from the man made by Me, the one with the spirit of life from Me. The sin calls man father and mother, but I have come as Word from

the Father, for it was written in the Scriptures, and to make Myself a spring over the earth to give birth to the man from heaven, from My word to give birth to the one who believes in Me, **and the one that does not believe is already judged. Amen.**

Excerpt from God's Word at the feast of the Lord's Baptism (Epiphany), from [19.01.1997](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, My people, I declare joy to you. The twelve apostles sat down for Israel on the twelve seats that I, the Lord, gave them by My promise of that time. **They heard from Me, the word delivered over the nation of Israel, their people according to the flesh, the people that now I call to come and receive My word; the word of the One, Who was crucified by the people of Israel,** for the nations of the earth received the word of salvation and come to the faith of salvation by My word, which comes before Me as a sign of repentance for the people, and for My coming; however, Israel, according to the flesh, has My twelve apostles as its interceders, who are Jews according to the flesh, as I also am Jew according to the flesh, for the salvation comes from the Jews, as it is written into the Scriptures. My apostles sat down to judge the cause of the twelve tribes of Israel, **and this judgment is being done through Me, the Word of God over the Romanian people, so that the nations of the earth may hear, and that My people Israel may also hear and get up, as Christ, the Anointed of the Father, the Messenger sent from heaven on to the earth two thousand years ago in the flesh in Israel; however, today He is sent as word into the Romanian people; the Christ, the One, Who is prophesied by the prophets to be the Messiah from heaven; the Christ, Who comes again the second time from the Father, to save the world with His salvation. Amen, amen, amen.**

Excerpt from God's Word at the feast of the saint hierarch Spyridon (*Saint Spyridon, Bishop of Trimythous, r.n.*), from [25.12.1997](#) (12.12.1996, Old style / after the Julian calendar⁷) (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The Holy Spirit is speaking from heaven on earth.

Amen, amen I speak to you, people who do not keep My words: I renew My Scripture upon you, which spoke about **My time of today, when the dead will hear God's voice and will come to life, some to eternal life and others to eternal judgment, and as life is eternal the same is judgment.** The Holy Spirit is the Lord, Who gives life to the people. He is the spring from which holiness springs up in people, in the man's spirit, soul and body. Here it is the question that I come to you with: Did you receive the Holy Spirit? Have you heard about Him in order to receive Him and to open for Him and that He may become a spring of holiness in you? Answer Me!

⁷ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](http://en.wikipedia.org/wiki/Revised_Julian_calendar)” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

When I built the man, I created him to be holy, but the man's will was otherwise. When the man does not receive My will and My love in him, he puts on his will and remains without the Lord and thus he violates the things of the Lord in man, and he sets his will in him and is his own master. Behold, the time has come to call out the man and to bring the man into account. I hold the fan into My hand and I cleanse My threshing floor gathering My wheat into the barn and the chaff into the fire. **It is written into the Scriptures that after two thousand years since My first coming, I will come again from heaven on earth to give each one according to his deed.**

The Holy Spirit speaks from heaven on earth in the middle of the Romanian people, for **I, the Lord, chose Jerusalem again.** At the beginning I chose one Jerusalem and that one cast Me out of it. Now I have chosen another Jerusalem, but the Holy Spirit cannot be caught for it is written into My Scriptures of that time: *«A little while and the world will not see Me. However, you will see Me because I am alive and you will be alive and will understand that I am in the Father and you in Me, and I in you».* (John 16:16, 17)

I have always been into the midst of those that are chosen by God to do My works with them on earth, for I have fulfilled the Scriptures with the people, because they are given from heaven for them, to be fulfilled for the people. At My first coming, I came as a Savior, but those who did not receive Me were already judged, for it was obvious that they did not love God, because they did not keep His commandments. **At My second coming, I will come as a Judge for those who are alive and for the dead, but those who do not receive Me now either are judged by this, for they are seen that they do not love God.**

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [07.06.1998](#).

I come into My garden made out of you, the country of pain, but also the country of comfort from the Lord. **I come and proclaim Myself on and on with My day of victory through you over all the earth.** I come for you cried a lot and you are still crying a lot. The antichrist was cunning; he has caught up with the news about My plans with you, land of Romanians, and antichrist has never had peace and worked out from son to son to have you, because **you are full of My ornaments, placed over you since My birth and your birth. The Father brought us both to into the world once. He made you a new people, and He made Me your Beginner and Savior all the time.** Oh, you are full of hypocrite sons who are selling you to My enemies for nothing, for they will remain with nothing; not even with you for I will take them out of you. I get up in the word and proclaim Myself as the Judge over the false prophet who put his head into you so that you might belong to him and to make use, he says, of your blessing and ornaments that you have from Me upon you, country full of gifts. A little while and I will utter the antichrist judgment in you, and then I will fulfill. Amen, amen, amen.

I, the Lord, Jesus Christ, come down into My garden and make Myself a feasting of work for My mother, the one forever a Virgin, who was a door to Me from heaven to earth in order to accomplish the work of My Father, Sabaoth.

Oh, mother, mother with pain like Me, your heavenly Son! No one on earth bore a son from heaven, none but you, for I came down from heaven in you. I was the word of the archangel who came down from heaven and spoke to you about Me, and the word became flesh in you so that I may be born a man from the Virgin, and the word became man. Who else became man

as I did from the heavenly word and from a virginal body? I could do nothing by Myself; however, all that I hear from My Father that is what I am doing. I become a clean body out of a clean body. All that I make, I make them from My Father, and I make them by the word and then I bring them into view. This way I have been working forever and ever, until today. And today, what work I make out to bring it into view? **Today I am preparing Myself upon the garden to proclaim Myself as the Judge over the false prophet who put his heads into My country full of gifts of the holy faith, which are in it from Me and from the fathers.** This is written in the Scriptures of My coming: *«An angel standing in the sun cried out a powerful word to all the birds which fly high into the sky: “Come and get together to Most High God’s supper! Come and eat the bodies of the kings, the bodies of the chiefs, the bodies of the braves, the bodies of the horses and riders, the bodies of those that are free and of the slaves, the bodies of the small and great, for the beast and all the kings of the earth with their hosts got together to make war against the One sitting on the throne, on a white horse, with a host. But the beast was slain and with it the false prophet which was making miracles before the beast with which it deceived those who wore the mark of the beast worshipping its image. These both were thrown alive into the like of fire where brimstone is burning, and the others, were killed by the sword which was getting out from the mouth of Him sitting on a white horse. And all the birds were filled with their bodies.”»* Amen.

Sons from the garden prepare My way on earth; prepare the day of the marking with My holiness for the little house over the hill, a day on which I will be proclaimed on earth by the glory of My word, for I have sent a book to the false prophet who sits hidden under the robe of My church. I have delivered upon you this work and I will do it, for I am not a lying God. No one wants to help Me on earth and I have no one to stretch out My hand by over the church from the world so that someone may cling to the skirts of My garment, someone who still might have a clean heart and an intact mind. I am working with you, for no one wants to help Me; however I, the Lord, did My duty and cried out and prayed far and wide to be opened so that it may also be found for Me a voice which cries out to people for they to repent. **But now it is finished! All are finished!** We are working hard as there is no one to come and join to our heaviness as everything is finished. Man is finished and God in man as well, and I have no one on My side and with My pain.

Let us get up sons and let you receive My deliverance, My book upon the false prophet, the antichrist, who comes ahead of Me to thwart, he says, My coming of today. I will help you. We will follow the line and show the work of the antichrist, the beast with its hidden heads; however, **I will overcome him with the breath of My mouth and it will no longer be.** Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord’s Mother Entrance the Church, from [04.12.1998](#).

Peace to you! Peace to you! Peace to you! I am the One Who is. Peace to you! Peace to those who serve My commandments, and to those who violate them I declare war! Amen, amen, amen.

I come down from heaven on the earth and I lay Myself down as word over the garden of My word. I come like the rain over the crops, to do the work of My Father over the earth. I am the Sower and I am the One Who waters to make everything grow, but the ground is hard-trodden. The ground is the way of lawlessness, and I do not find any place to fallow, so that I may do My work that I have from the Father. I do not find anywhere any good soil, for the ground is hard-trodden and there is a dry crust on it, because everything has come to an end! I

have come back from heaven to prepare the way of My coming with the saints, but the earth is a way of lawlessness, and what shall I really do? Behold what I will do: I will come back to the first beginning and I start from where I left off. Amen.

I glorify Myself through the word over My fenced garden in the middle of Romania, the place of the beginning of the earth, from where I took the dust with My hand and I created the man, so that I may put the man back over to the earth then, but not also over the heaven. I come back and I work as in the beginning. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”⁸, red. note⁹) As I worked in the beginning? I worked out the word and I made all those that are, and now I also work out the word, to break down those that are, for the man and the earth from under him are the way of the lawlessness, a hard-trodden and uncleared land.

I am that Word, the One after seven years from the sealing by My holiness law of the garden of the Holy of Holies, the place I enter as a Bishop of My Father after two thousand years since My first coming among the people. **Seven years ago, on the twelfth day of the twelve month, I sat down with My holiness as on the Mount Sinai, I set Myself to be and to stay with a hearing and working word on earth from the middle of the garden, made out of My word to be My holy mount in the middle of Romania, the country for My coming after two thousand years,** for the earth is all over only a way of transgression and there is no longer any place for Me and for the one who believes in Me and in My coming after two thousand years. Seven years ago this day, I made a great joy for My Father and for those in My circle, as I made holy a place for Myself so that the heaven may have a way for its coming on earth and to redeem the bedding lost through the fallen man in the garden of Eden, from the earth of the heaven.

There is nothing to save on earth, but what is impossible with man is possible to Me; and I enclosed, sanctified and sealed My garden by My name, the garden which was the place of My rest from the beginning and behold, from the end as well. **I made man after My image and after My likeness out of the clay of this garden and I rested in him; however the Father was in Me while I was working the man.** I looked from end to beginning and I came across by My eye to this place of the beginning of the earth and of the man on it, and I worked a word upon this land and then I named it the garden of My word; and it is so. And if it is so, **here I**

⁸ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://my.edocr.com/v/ndmze8kz/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>
<http://bit.ly/1npq4Un>
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVlJSWs&authuser=0>
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>
<http://pdfsr.com/pdf/romania-the-new-jerusalem-the-new-canaan>
<https://mega.co.nz/#!UM12EQ6J!GiNWdxjMBSce9o2UdekofzGP6Gsz8lOHoZjIIDTcXm2E>
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan.html>
<https://www.scribd.com/doc/121019618/The-Word-of-God-about-Romania-The-New-Jerusalem-The-New-Canaan>
http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf
http://issuu.com/billydean.en/docs/romania_-_the_new_jerusalem_-_the_n
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

⁹ Redactor note

am the word upon the land from the middle of the earth, from the top of the earth, the high mountain which God, the Word sits on.

I deliver this word and proclaim Myself victorious over My adversary, the man; the man who set himself against Me from the beginning and until My coming of today. I am the Christ of the Father, and **the man who stands against Me is called the antichrist**. He is not called man anymore; rather he is called the false prophet who stands against God from the beginning and until My coming with the judgment for the thief. (See the selection topic: „[The antichrist and the apocalyptic beast¹⁰](#)”, r.n.)

I work hard as all are finished and I find nowhere else on earth tools of work for My heavenly work, for there are on earth only human things. But behold My book for the false prophet, the antichrist, who has been coming ahead of Me since seven thousand years to thwart My work from the Father on earth and on the man that came out of the earth! **The antichrist is the beast with seven heads and he is a devil, not a servant of God.**

But what is the beast with seven heads? It is the power of the earth through the people who overthrew the dwelling of God in man. It has ten horns and ten diadems, and it has the name of blasphemy on its heads, and the devil gave to it the dominion over the earth and it cries everywhere: *«Who is like the beast and who can fight against it?»* And here, its mouth blasphemizes against God and upon His tabernacle and upon those in heaven. And it was given power to wage war with the saints and to overcome them, and it has dominion over all tribes, peoples and nations, and all the inhabitants of the earth who are not written from the foundation of the world with their names into the Lamb's Book of Life, worship the beast.

But what is the false prophet? He is the man who comes out of the earth and who fights against God from beside God, for it is written: *«I saw another beast coming out of the earth; he had two horns like a Lamb and spoke like a dragon; and he exercises all the authority of the first beast in his presence. He makes the earth and all those who dwell in it to worship the first beast, whose fatal wound was healed, and he deceives everyone by the miracles that were given to him to perform before the beast».*

Here is the false prophet revealed by the Scriptures, for Daniel the prophet said this: *«The frightening, awesome and exceedingly powerful beast with great iron teeth and bronze claws, was eating, tearing and trampling behind her. It differed from all other beasts, for it had ten horns. And another little horn came up among them and this horn had a human eye and a mouth which was speaking great things. But the beast was slain and its body was destroyed by fire as with the clouds of the sky someone like the Son of man was coming near and to Him it was given the authority; the eternal dominion, and all the peoples, nations and languages were serving Him; and His kingdom is without ending and His saints will be Heirs together with Him».*

¹⁰ You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_antichrist_an
<http://www.slideshare.net/billydeanen/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
<https://my.edocr.com/v/pbxn001y/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>
<https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>
<http://www.scribd.com/doc/238108863/The-Word-of-God-about-the-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/
<https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>
<http://bit.ly/1qACDwy>

Daniel the prophet wrote: **«The false prophet will speak words of blasphemy against God and will persecute the saints and think to change the feasts and the law for a time and times and a half a time, but the people of the saints will take over his dominion, for he will be judged to destruction and falling down forever»**. Amen. (See the selection topic: „[The false prophet and the ecumenism](#)¹¹”, r.n.)

Behold the thread hidden from the human look; behold the false prophet of seven thousand years who has stood close to God in order to overthrow His dwelling in man. Behold My book lowered from heaven for the false prophet, the antichrist, who has been coming before Me since seven thousand years to thwart My dwelling in man and to make him not fulfill My holy commandments which give those who work them eternal life. Behold the false prophet, the one with a Christian face, the one who stands under My garment, for it is written: **«He has two horns like the Lamb's but speaks like a dragon and he is holding all the power of the first beast»**. I uncover him and proclaim his nakedness, and I proclaim it to all the rulers of the souls and bodies, to all the margins, for towards the end he put his heads in My country full of all My gifts, the gifts of My second coming on earth, in the work of the new Jerusalem over creation. Amen.

I will stand for three days in a row as a word over My garden which I proclaim Myself with My voice on earth from. Three days in a row I will be writing in the book for the judgment of the false prophet for as long as seven thousand years, for he has been working under the same vine with God: Cain upon Abel, Esau against Jacob, Joseph's brothers against Joseph, Saul upon David, Caiaphas upon Christ, and the servants of the church against the Christians, My holy people within his life, for the man of the church gave himself over to the false prophet, who set himself to perform miracles in heaven as on earth, he says, to deceive the church of Christ and to pull it aside from its foundation and to take a name of Christ in the church. But he is a false Christ; he is a devil; he has been the antichrist from son to son until today for seven thousand years.

Oh, you false prophet who overthrow the God's dwelling in man! I am who I am. I am the Christ of the Father. Amen. Come out to meet My word, for I write the book for your judgment. I am with a holy feast on earth, a day of seven years from the day of the sealing of the garden of New Jerusalem, a word after seven years since the destruction of your power, the hidden one from those on earth. I come against you for it is written: **«Someone is coming with the clouds of the sky like the Son of man and will judge the false prophet to destroy him forever»**. Amen.

I left seven years of grace on earth but you work with money and with vainglory and make the earth and its inhabitants to believe that you are the man of God, but you are a devil, you are a serpent in the way who bites the horse's heels causing him to fall, for you are coming from the beginning and working from sons to sons, as it is written that you would be a serpent, for when Jacob blessed his sons he said this: **«Dan will be a serpent in the way to bite»**. I come against you and tell you: you have taken a shepherd appearance but you are a devil who deceives and persecutes the people of the saints from beginning to end, for your line as Mine, is from beginning to end, and My church, the man created by Me, has been

¹¹ You can also see on: http://issuu.com/billydean.en/docs/the_false_prophet_and_the_ecumenism
<http://en.calameo.com/books/00107546846ad33ce88ff>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/
<http://www.scribd.com/doc/217925660>

falling down from man to man until today, by your hand, by your work against Me and against My saints in whom I have been dwelling and working from son to son according to the ongoing course of the saints.

I want to tell you that you are but flesh and come out of the earth and I want to remind you My word: «***The flesh lusts against the Spirit and the Spirit against the flesh***»; you against Me and I against you; I, by My saints from heaven and those born by the Spirit on My preaching, and you are only flesh and come out from the earth and you are a devil, not a shepherd. And those that are not written into the Book of My life, from the foundation of the world, you overcome them with pleasures and vainglory to worship you, but I am coming with the clouds against you and pronounce your judgment. Three days in a row I will let the word upon you, and on the third day I will be closing the book for your judgment. I come and tell you that you cannot do anything for heaven, as you are like the valley of Jehoshaphat where I will gather together all like you to destroy them by fire burning with brimstone, as My judgment is written for the false prophet. Amen. And you from the dead set My word for three days in a row so that I may make out the book against antichrist, and after three days I will be closing it, for this way I started on this day saying: “Peace to those who serve My commandments, and to those who tread on them I declare war!” Amen, amen, amen.

I want to tell you that you are flesh and you come out of the ground, and I want to remind you My word: «***The flesh lusts against the spirit and the spirit lusts against the flesh***»; that is, you against Me and I against you; I, through My saints from heaven and born of the Spirit at My preaching, and you are flesh and come out of the ground, and you are a devil, not a shepherd. And over those that are not written into My Book of Life from the beginning of the world, you prevail with pleasures and empty glory, so that they may worship you, but I come on the clouds and I come against you and I will declare your judgment. I come and I let you know that you can do nothing for heaven, for you are like the Valley of Jehoshaphat, where I will gather together those that are like you, to destroy them by the fire, where brimstone burns, as it is written the judgment for the false prophet. Amen.

And you, those from the gates, set out My word for three days in a row, so that I may make out the book against antichrist, and after three days I will finish it, for this is how I began on this day, saying: „Peace to those who serve My commandments, and to those who violate them I declare war!” Amen, amen, amen.

The Word of God at seven years after the consecration¹² of the Holy of Holies of the New Jerusalem, from [12.12.1998](#).

My voice cries out again at the gates to open and to come with the word into the garden. Amen.

I again let down My word for the judgment of the false prophet who thwarts My plans, who steals the word from one another and tells it to the people without My sending, without My commandment. I make Myself a judgment book and write into it for three days in a row, and I will be closing it tomorrow so that I may overcome by storm, wrath and harshness the lying heads of the false prophet. Amen.

You from the garden, you who are set by Me on the way of My word coming down from heaven to earth! Open the book of the false prophet, My book for him so that I may write in it.

¹² To perform, by the appointed ceremony, the service of inauguration of a church; to consecrate it, tr. note.

Amen. **It is written that I come with the saints and this is how I come.** I come in the land of My word. Andrew, My apostle from two thousand years ago, will be coming with Me in the garden, for it is a celebrating day over My church, a holy day for St. Andrew, the one who came first after Me to be My apostle and to give Me to the people the way I am and in the same way as I want to be with the man, and not as the false prophet wants it.

Oh, you false prophet, I am in front of you with My book against you. I open it and write into it for three days in a row and then I will seal it by the seal of My word and bring it to its place, and you are its place. Bend down to hear for I make you bend down to hear and to take My word from Me to you.

You destroyed My dwelling in man and filled him with carelessness for the man was seeing you standing into My name and he was doing like you not like Me, because he wanted to see God in order to believe. The man cannot believe without seeing; he believes only what he sees. Behold, the man sees you standing into My name before him and he believes what he sees that you are doing. But what are you doing? You lose and scatter the sheep from on My way; you do not bring them together; you do not graze them; you do not nurse them but rather you are standing into My name in front of them. It is written in the Scriptures: **«Woe to the parents who lose and scatter the sheep of My flock by not taking care of them and by letting them to be scattered! These turn fornication into lie helping the evildoers; so that no one may turn back from disbelief. I will feed them on bitters and will give them water mixed with gall, for their unbelief has spread all over the earth. Did they take part in My council? Only then let them get up and speak My word to make the people turn back from their evil ways. Can man really hide in a place where I may not find him? But they steal My word from one another and say: “God said this!” Is there any connection between chaff and clean wheat grain? Behold, I am against the deceivers and flatterers, for I did not sent them»**. The one that is not sent does not bring any benefit for Me. The sent one needs to be a spiritual man, but you are fleshly and put a stain on My name by your debauchery, for you stand in My name before the people. Oh, how dare you stand in My name over the people when you are not repented and still sin? When you are full of the lust for the vainglory; when you are eating and drinking and marrying and committing fornication and abominations in a seemingly holy place, how can you say that you stand into My name over those without understanding? Behold I show who you are. You are not My friend, rather My enemy. You are not My servant, you are not a sheep shepherd for you do not know how to shepherd, as I did not sent you, and the one that is not sent is a false prophet whom the Scriptures proclaim as liar and rapacious.

Oh, what are you looking for in My service? For My servants stand in the fire and do not burn, because it is written: **«God is a consuming fire»**. What are you doing where you are not called by Me, and what are you looking for where you are not sent. You, who ask for the Holy Spirit from those that even they do not have Him, from they who do not know what the Holy Spirit in man is, what are you really looking for? Here, you are asking for punishment given to the false prophet; you are looking for water mixed with gall, as you are not looking for something else. You wanted to be an intelligent man and wanted to be literate to be a scholar and many people to gather together around your wisdom, but here, the Scriptures stands against you and says: **«He is conceited and said: “I am God and sit on the throne of God in the middle of the seas”. That is why he was thrown down on earth because of his sins, for he defiled his holiness with his cunning. Fire will break out of him and consume him, and his ash will be blown by the wind before all passers-by. And those who did not know him will be astonished by his downfall»**. This is what is written about the one who earns wisdom to deal in it and to buy an empty glory, as the holy man is not a scholar; rather he is full of God and of his gifts, the man full holy wisdom not of scholarly wisdom. I have nothing to do with your wisdom and

you are a branch without any price. I have a word written in heaven in your time; however, you were conceited because of your wisdom and did not take from Me through the ones humbled in their hearts. I have always spread out the word to you and told you that I have nothing to do with man's school, with earthly knowledge, for he who does not learn knowledge from heaven is not a heavenly man; rather he is a man that came out of the earth and is a false teacher, not a true one; he is a false prophet who perishes by his own wisdom. The first of My church were not scholars; rather they were poor in spirit and I could pour out into them from Me and I gave them the garment of wisdom. But you are a scholar and I cannot give to you from Me too, for the man with much learning from man is a conceited man; he is a prophet who steals the word from one another as it is written in the Scripture about the false prophet who is learning from those like him.

Oh, you did not want to come to your senses. I have let for you seven years of grace to bend down and dress in repentance and then to be heavenly so that I may forgive you, and today I make you bend down. Bend down to hear from Me for I make you bend down! Amen, amen, amen.

You destroyed My dwelling in man, and the man has Me as much you have Me, and the man is full of conceit as he sees you that you stand into My name before him and believes what he sees you doing; and the man does not see God, as you do not see him as well, and you are over-confident and I am far away from you, as you are a sinful and heretic man and have wondered away from holiness and justice and sit with the pagans at the table and trample under your foot My name which is put over you, by you not by Me, for I am with the saints. You sit in the counsel with unbelievers; you sit in the way of the sinful and sit at the table with the blasphemers of the saints, and My law is no longer you will and you have no fruit for heaven. Who else could turn the sinful man away from his transgressions? It is written: **«The one who turns the sinful from his evil ways that one saves his soul too»**. But you destroyed My dwelling in man and filled him with carelessness, because the man sees you and he does as you do, not as I do.

I came with witnesses from heaven to make out the book of the false prophet judgment. Two thousand years ago My apostles and all who were following Me were called a sect, the sect of the Nazarene. What do you say about this, you man who prophesy about My Christians that they are a sect? Caiaphas was teaching the Jews to call them My sect those who were saints. You do the same, and it is good that you say this, but you do evil that you do not teach people what this word "sect" is; you do evil that you do not teach people what the word "church" means, because you know what it is, but you teach otherwise the ones that worship you and not Me; and I would rather live with people.

Where shall the man go to the church anymore? Where is the church anymore? Where are My priests? Oh, there is nothing more! All are finished. Oh, what have you done with the word "church" and from the thing of the church? You turned it into your trade not Mine and gave your name of false prophet to the one who has nothing in common with My church and with its thing, for the false prophet the Scriptures is writing about, is not the one outside of My thing; rather he is the one who is working in My name, in My church, in My cowshed, but he is working for himself and not for Myself, for his glory not for Mine, as you are working, for it is written: **«He who speaks for himself that one is seeking his own glory, but he who is looking for the glory of God, in him there is no unrighteousness and lie; rather God is in him with His truth»**. Those named by you false prophets that you may hide better under My name, will be judged less, less, for they do not know what the word "church" means, and I, the Lord, am in the church. It is written: **«If they knew not, they would have no sin»**. But you know and believe that you can hide yourself in a secret place, where I may not see you. Oh, My eye and

My word split the man apart and render him outside, and this is what I am doing with you, for all are finished! Your lie is over for you are that lie and are no longer My servant as you call and show yourself and you are rapacious of souls who worship yourself not Myself. You did not become a shepherd for Me; rather you became a shepherd for yourself in order to dress and feed on the wool and milk of My weak sheep, for you call a sect all the fatten and healthy ones in order to escape, you say, from My pursuit of righteousness through the saints who are doing My will and not yours; however, you lie to yourself for it is written: **«Those who are not written from the foundation of the world into the Lamb's Book of Life, they are the ones who worship the false prophet, the one with hidden heads, so that he may not come to light, as the light shows all hidden ones»**.

Seven years ago I raised My heavenly flag on which was written My name and the name of God's fortress, of New Jerusalem which is coming down from heaven, from God; for I have been working secretly from everlasting to everlasting. You arose and called a lie My work and My flag which brings victory against you. You were scared and sought a hiding place from my face, and today you are doing the same; you seek calling a lie and heresy My work of victory upon the darkness of this age. You have been hidden from Me as you have no life to fit in with My coming, and you are fearful and are afraid of the Master's coming and you would like to delay the Master's coming. But you could do nothing by lying and neither can you do now.

Seven years ago I stuck My cross of victory into your midst. **My cross of victory is the people of My word**, under which I have been sheltering for forty years and more in order to raise it and make it perfect and fill it with the Holy Spirit, as I worked with My disciples from two thousand years ago until I made them distributors of the kingdom of heaven upon earth. Seven years ago I wrote Myself with a new name upon the man's age and I named Myself with My name written in the Scriptures for this time, as it is written: **«His name is the Word of God»**. (Apoc: 19/13, r.n.) Amen. Do not think that I have come towards you to break the law of the prophets. I have not come to break; rather I have come to fulfill and that is why I remind you that two thousand years ago I told those who wanted to take after Me in ministering: **«This way should your light shine before men so that the men may see your good deeds and follow the heavenly Father glorifying him»**. Here is why those who do not have deeds to fit in with My life in man; they cannot be distributors of heavenly teaching and, on the contrary, they are the ones who break the law and the prophets so that the man may lose its path, for each time the man was a path for the man. You are the wide gate and whoever wants may come in to you and sit at the table with you; which one do you say that is My table? But My gate and My way are narrow, for they lead to life, and few are those who find it. That is why I said two thousand years ago to the multitudes hungry of life: **«Keep away from the false prophets who come to you dressed in sheep skins and under their skins are rapacious. You can know them by their fruits for the grapes are not gathered from thorns and neither the figs from bramble bushes, as each tree makes good fruit; however, a bad tree makes bad fruit, and each tree that does not make good fruit is cut and thrown into the fire. That is why you will know them by their fruit»**. And here is you fruit: you scattered away flock, a mixed flock like its shepherd, for the shepherd is the false prophet who I said about: **«I never knew you»**.

I called out to man and I sent My crying word all over the earth, for if man wanted to watch out, I would not be foolish Myself in you. I have always cried out to man; I have been crying out to him for seven years; I am crying out to you after two thousand years from My first preaching among people. I have no other way to speak to you. I have always called out to you to bend down to hear and you have not bent down yet. But now bend down as I bend you down to hear!

There have passed seven years since the sealing of the Holy of Holies when I come with the holy ones and with the saints for those that are holy, for the Holies are given to the saints. Amen. There are seven years since I wrote Myself upon the earth with My new name and with the name of God's city, the New Jerusalem, which is coming down from heaven, from God, for it is written: «**Here, God's tabernacle is among people and will dwell with them and they will be His people and God Himself will be with them**». You have been striking for seven years all over to bring a blasphemy against My work, for you have many heads and a name of blasphemy on them. And after seven years you have changed your plan and wanted to believe in the mystery of New Jerusalem as it is written in the Scripture about it. **You have said all over until now that the place of the New Jerusalem is in heaven, not on earth**, and now you have risen with an earthly power to build a tower with many turrets, **for you are the horn which comes out from other horns**; and over your daily sacrifice, you put the iniquity and you threw My truth down to the ground, and you said that you succeeded; and on your tower with many turrets you wanted to write "the New Jerusalem", for you changed your face, you said, and wanted to believe in My mystery of the New Jerusalem on earth. But you wrote on your heads names of blasphemy and let you take a good look for these writings are and testify against you, and you cannot put before Me the tower accomplished by human plans which have nothing holy in them, as those that are holy are with the saints and you are mixed up with the pagans and with their paganism and therefore it cannot be a service to God and to Mammon at the same time. Oh, if you loved My Scriptures, you would believe and fulfill them and confirm them upon many. But you have your books from where you drink and water yourself with your vainglory, as you made Me, the Lord, search you under your garment and to tell your subjects that your garment is a lie and you are the liar from under the garment, the lying Christ, who goes before Me to make man sleep and to say that the day of the Lord has already come and passed away.

I have waited for your apostasy, as written that it will be before My day. (*See the selection topic: „The changing of the holidays – renunciation of faith”, r.n.*) **And here, I come now**. Come out to meet Me and listen to your judgment for you rejected the law, the prophets and the faith. **And now I am coming; I am coming with My great and awesome day**, for you did what you had to do, and all are finished, and I begin. **I start with a new beginning and I call it the New Jerusalem**, but I am working not you; I make, not you, for I am Who I am, and I rise victoriously upon you. Amen.

I proclaim Myself victoriously over My adversary, the man; the man who set against Me from the beginning until My coming from son to son and he is no longer called man, and he is called the false prophet who stands against God as a thief. **All you cities will be destroyed**, for they are worked out by you, not by Me, and your thing is not clean, and is perishing by itself.

And now I come, I come in the land of My word, the country of brightness, as Daniel saw it long ago in order to announce it that it would be. I come with the saints; I come with the heaven; I come with the disciples. I come and I have already come. Amen, amen, amen. And I am the word in the garden of My word, in the land of My coming, the country of glories, which shines through My coming. Behold a feasting of word, a feasting of saints in My garden on earth, a feasting of victory of the Lamb and of those redeemed by the blood of the Lamb. I have come to work out the book for judgment upon the false prophet who deceives with the sheep's skin the people from all tribes, languages, peoples and nations. Blessed be My book of today which I have been writing in for three days in a row, and blessed be the book which will come out from the midst of those who say that they serve Me; for it will be like the sword snatched from the hand of the murdered one, so that I may cut with it the insult from the

sons of the heaven who accomplish My commandments on earth and snatching his sword, I will cut him, for he lived by his sword on earth, as My word has been upon him from the beginning, for this is what I said to him: **«By your sword will earn your living»**.

I made man king upon the earth, but not in heaven. The heaven is My throne, not man's, and My church from the earth, if it is Mine, it should be a heaven on earth, (*See the selection topic: "The heaven – the throne, the earth – the footstool, the man – deified", r.n.*) and its servants should not be kings; rather servants if they want. And behold, I am coming, as a master comes to search his vine, and woe to those who made themselves masters over My vineyard! Who is the one who set himself as a master over My vineyard? Let him come to account for those worked! Let him come to terms with the Master of the vineyard! Amen.

I have come with witnesses from heaven to make out the book of judgment for the false prophet, and he will fall into his sword, and I will remove the insult from the sons of life, **for the same as two thousand years ago, when My apostles and all who were following Me were called a sect, the same is today too; they who follow Me are called a sect by those who want to rule over the earth and in heaven. But snatching their sword, I will overcome by it and I will remove the insult from the sons of life, the sons of the New Jerusalem, the sons of God; the sons of the heaven on earth among people.** Amen, amen, amen.

The Word of God at the feasting of St. Apostle Andrew, from [13.12.1998](#)

Lift up your heads, you gates, so that the King of glory may come in! His kingdom is an eternal kingdom and all governances Will listen to Him and Will serve Him. Amen.

A river of fire comes out of My mouth, for **«The Judge sat down and the books were opened, and another book was opened, which is the Book of Life; and the dead and the living were judged, each one according to his deeds, and the death and hell were thrown into the lake of fire, and who was not found written in the Book of Life, was cast into the lake of fire»**, as it is written.

The book with seven seals is opened in the hand of the Lamb. The heaven set aside like a book and the kings of the earth, the rulers and chiefs, the rich and powerful, the slaves and free hid in the caves and rocks; they were hiding from the face of the One sitting on the throne. **The Book of Life is from the foundation of the world and is opened in the hand of the Lamb.** Amen, amen, amen. (*See the selection topic: „About the Book of the Lamb - The Book of Life”, r.n.*)

The word of God enters His gates and works out the book of judgment for the false prophet; it has been working for three days in a row, and in the third day I will be finishing and giving to My Father to fulfill it. Amen.

Behold, I come with the saints. This is how I come and I come no otherwise. I had a trumpet on earth in the last days and sounded it and I made for Myself a people and called it the people of My word; and this work of Mine have always been under My control of sheltered victory, for the false prophet is fearful and stands against the Christians of God so that he might be Mine not the Christians. Only that he cannot make a house with Me and cannot make peace because I, the Lord, have been against him for seven thousand years until the opening of the books of judgment and then of the book with seven seals, **and then of the trumpets of the angels, and of the seventh angel: The Word of God.**

I had a trumpet on earth in the last time and sounded it and made a people; and it is, and I lifted the trumpet up to heaven among the saints, **for the beast with seven heads and ten horns had been always standing before it, for it was coming out of her, like a son, My word, to shepherd with it.** The beast persecuted My trumpet, **but I, the Lord, gave her wings of eagle and she flew away from before his face.** But he does not stand still; rather he gets into a rage against those from her tribe, who keep God's commandments, standing for My witness. But I am the tabernacle of the saints and I protect them from the persecution which is coming from the false prophet as the Father protected Me and My Mother, the Virgin, when I was an infant on her arms and the red beast with seven heads and ten horns wanted to come and swallow Me after I was born among people.

Behold, I come with the saints. I come this way and no otherwise. I come with My trumpet, Verginica. Twenty years ago I gave her wings of eagle and she flew away to her place, she flew into heaven; now she is with Me in My work upon the earth, for she was My trumpet which I sounded before My second coming on earth. It is coming to the end pace of the twentieth year since she has been working in heaven for her people of yesterday, today and tomorrow, for she has as a reward in heaven a people, the people of My last word, the people by which I, the Lord, fulfill the last Scripture, My second coming from heaven on earth. Amen. The false prophet heard of My plan and he is the one who wants it to fulfill. He has it for he has always been standing before the woman laboring to give birth of My word; he has been standing to devour the word like a child born of her. (*See the selection topic: „[The apocalyptic trumpets](#)¹³”, r.n.*)

Oh, you false prophet, today I am coming to an end with My word for the judgment of your deeds against Me. Here is what you have done! You have been a thief! You have always taken My trumpet and tormented her by your darkness in order to listen to My word through it. Arise and stand before Me and say what you did with My trumpet. But I am the Judge, and I tell you what you did. You burned with anger against her. In 1955 I started sounding by her. You caught the news and made use of hidden places (*Dungeons communist dictatorship and insane asylums, r.n.*) and of people with teeth of beast (*The communist dictatorship security, r.n.*) and were pulling out the trumpet from her hut, as Caiaphas and his subjects were the connecting line, in order to choke the life of My word as in the time of My infancy when the priests and bishops were looking to take My life from Me, as they were afraid of Me. The one who is afraid of Me, that one knows that I am the king of all things and that is why he is afraid.

You have taken away My word and you want to fulfill it, but here what is written in the Scriptures: **«I am against the prophets who seal My word from one another; I will nourish**

¹³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>

<http://en.calameo.com/books/0010754680bf93fa25bfe>
http://issuu.com/billydean.en/docs/the_apocalyptic_trumpets
<https://my.edocr.com/v/55a75cdb/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
<http://bit.ly/1npq1rG>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/>
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<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://www.scribd.com/doc/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-the-apocalyptic-trumpets.html>
<https://mega.co.nz/#!hYFABQjI!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>
http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf

them with bitters and I will give them to drink water mixed with gall». Oh, you cannot fulfill My word for My name is on it. Why did you put your name on it? Who gave it to you? Who told it to you? You took it away from My trumpet and from My people that you were after everywhere and took away their food from their little bag; you took away their every day bread; you took away from them My word which I fed My last child on, the last people of the Lord, the first people of all the nations of the earth, for *«the last will be first»* and the small will be great for Me, as it is written in the Scriptures. You have taken away My word for you are a thief and have added to yourself punishment for you have taken and added to My stolen word and then you put your name and your subjects' name on it; that even they have been hiding from one another for fear of one another, because the kingdom of fear is with you and that is why you have always been restless; you and all your subjects. No one has a greater fear than you have and you are afraid of perishing, of My perishing, as you know My power and have been fighting against it so that you may not perish by it. You have taken My word and want to fulfill it as a faithful one. But this will not be as I reveal you as a thief of those that are holy and I show you what the judgment for a thief is, for you have taken away the peace from earth, and I have no longer had a holy church, I have had nowhere to declare the word "**Peace!**", for where you speak I do not stay, for God cannot stay together with Mammon.

Forty-five years you have been fighting against My angel, against My word to steal it and make it your possession. However you are cunning in vain, **for My word is a river of fire**, and you will burn into it, for you have been playing with the fire, with My word which is served by My angels of light, not by you and your angels, the angels of darkness. Here is why you are guilty of, you and no one else in your place. Here is why you are the false prophet who has been stolen My word; you and no one else in your place. What do I have to do with judging the one outside? You and no one else is guilty, for you have been taken away My dwelling from the church, and called Me a lie when I came to call you to repentance, as in the middle of My people that you hate by an insult word, My word sits as a judge upon you, for you are a thief and have taken away My vineyard.

I will devastate you as I devastated Jerusalem two thousand years ago, for there is no other Jerusalem, and what is there is not a Jerusalem, rather Mammon. What has Mammon been doing? He started again among his subjects to gather many people there where the proud man crucified Me. **Oh, if they crucified Me, why was the glory for My name heard there, there where I was crucified by the man who was My adversary? They glorify Me for money**, as well as you did, you false prophet, who fastened your tent in the country of glory, as it is written about you: *«He will fasten the tents of his palace between the sea the holy and bright mountain, and then his end will come»*. Amen. This is what you did. **Three miles away from the place of the garden of My word you accomplished this Scripture**, so that you may use My name for your money. Woe to you because of what you have done in the last days! **I will devastate you as I devastated Jerusalem two thousand years ago; Jerusalem, which the greedy man built it again so that he may have the opportunity of gaining money**; however he did not build it there for the sake of God. Man from everywhere goes there and sees his judgment and does not know what is coming back with to do his own things. **He is coming back with his judgment, for man was the crucifier of God. No one came back from there and no one gave up sinning if he was there**, but he boasted that he was, and being there did not do any good to him.

It is written in the Scriptures about the mystery of the New Jerusalem. When you saw that I came from heaven on earth to fulfill it, you became conceited and perked up against the righteous ones that I am glorifying over the earth in, and arose to do what I do. You wanted to forget that the New Jerusalem is a holy name; it is the mystery of the last days and it is for

saints, not for adulterers. The New Jerusalem is not a place for sinners and adulterers' meeting; it is not a place for eating, drinking and dancing, the same as you made towers of stone for yourself and sat greatly on them and wrote on them **"The New Jerusalem"**; however you wrote, as you say, **"The Center of the Faithful world"**, **"The Ecumenical Center"**, this is what you wrote. You sold Me for money and for expensive places to Me; places from the country of My coming back, and put on them the fruit of your conceitedness to make war against God and to win Him over to your side; but you are sinful, and I do not listen to you and I do not receive you.

I called you in good time and waited to come to your senses and believe that I come with the disaster over those you spoiled My law, holy days and time defiling My church. (See selection topic: *"The changing of the holidays – renunciation of faith"*, r.n.). But you did not



Ecumenical Center - synagogue

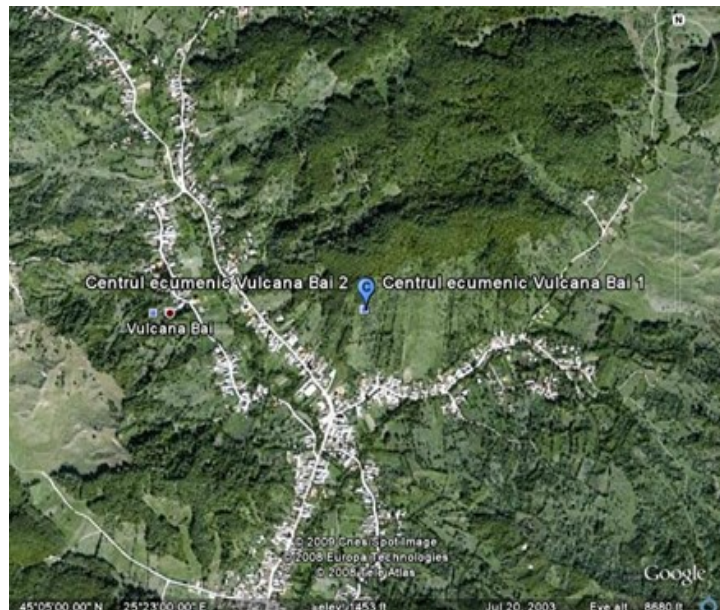


Ecumenical Center - church



Ecumenical Center - mosque

bend down because you had on you those stolen from Me and because you are fearful. But I am the righteous God and you are a thief and have stolen My vineyard and sit as a master over it. **I will devastate you as I devastate Jerusalem which crucified Me two thousand years ago.** I waited for you to fasten the tents of your palace in the land of the glory to destroy you afterwards.



Ecumenical Center – Vulcana-Băi

The earth is full of your heads and chickens, but you are a man and I am God. No one can write the name on the New Jerusalem; it is only I that I write it and I will give those who are patient until My coming, for it is written: **«To him who overcomes, to**

him I will give from hidden manna, and I will give him a white stone, and on a stone a new name written, which no one knows but he who receives it. And I will write on it My name the new name, the Word of God». And I said: **«He, who has an ear, let him hear what the Spirit says to the churches».** But you, false prophet, did not want to hear, for hearing you said that you do not hear. But I say to you: it is only I that I write the name of the New Jerusalem and no one knows but the one who receives it. Amen, amen, amen. And you are a thief and stole My word and I stand against the prophets who steal My word from one another. The place on which you say you want to write *"The Jerusalem New"*, is the place of Mammon, not of God's; it is a

Babylon, not a holy place. **I will devastate it like Sodom and Gomorrah, for it is a place for debauchery of the whole earth; the place that the antichrist and his chickens made, as he says, as a roof for bad weather that is Babylon and Sodom.** But I, the Lord, made Myself a book of judgment and have been written into it for three days in a row to overcome by storm and harshness the lying heads of the false prophet and to demolish his dwelling and roof.

That which calls itself the Orthodox Church is the one that I am speaking with, for why should I judge the one outside? (*Catholics and other denominations reformed, r.n.*) **It is false and is not orthodox,** and the false prophet, who destroyed My dwelling in man, sits in it, as the man looks at the minister of the church and does as he does not as I do and he is false because he does not serve Me but him. The one who serves Me is gentle and humble in his heart and brings fruit to Me **and becomes My kingdom; he becomes a New Jerusalem by grace.** (See the selection topic: „[The true church](#)¹⁴”, r.n.)

I will keep from destroying everything, for there is a remnant by grace, as it was two thousand years ago among the Jews. I hurry to wake up the spirit of those who wait for the salvation, as the false prophet has been oppressing the saints for seven thousand years. **He has been eating from the tree of death and has been immoral for seven thousand years.** Many will try to come close for repentance but all are finished as I spoke in good time and everyone has been crucifying My word, the word of the seventh angel, the word which made silence in heaven, for it is written: *«When the Lamb opened the seventh seal there was silence in heaven; and seven angels were standing to sound the trumpets; and the seventh angel sounded the trumpet and powerful voices were heard: “The kingdom of the world belongs to the Lord Jesus, the King forever!” Amen».*

Here is why the Orthodox church, the one who bears My true name, the one which truly has Me by the saints and fathers. It committed adultery and trampled lustfully on all customs from her holy fathers and then it departed from Me, as the false prophet worked out his work during all her time, the false Christ, who goes before Me dressed in My garment and armed with My weapon.

Oh, you who call yourself a church, the Orthodox Church. You are full of proud heads who handle My weapons for the money. You are made out of false prophets and are no more, for the false man wrote on you a new name and set you at the same table with the pagans and fornicators and with the transgression over all the earth. (*The Ecumenism, r.n.*) You are full of mud and there is not one to shepherd you, for your heads are the people of the false prophet and they are not on My side. I took out of your middle those that are clean for Me and put them on My side and covered by My mantle to have a remnant by grace. You sold yourself for money to the false prophet and are subjected to him for he is shrewd and many worship him. I have been working among you all the time so that I may not remain without a clean church. There has always been a war in you, as the arrogant man has stood over you in My name and degraded your true name and killed the right one from you in order to take My name, a name

¹⁴You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_chur
<http://bit.ly/1t7VW1q>
<http://en.calameo.com/books/0010754686f3b6048411a>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/
<https://app.box.com/s/3095ejhegchplidfae4y>
<http://www.docstoc.com/docs/172963378>
<https://mega.co.nz/#!4EF1US4R!vhg5QR1Qc82yxTW84Y2Q2EX6lrNeT3FA97Oqvlhpe4A>
<https://billydean-en.bitrix24.com/docs/pub/067c2c71eb78ba19a78186c19bee8f80>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

of Christ in the church. But he is a false Christ, he is a devil; he has been an antichrist from son to son for as long as seven thousand years. His lying servants, calling the righteous sinful and wicked, have always sent them into prisons in order to lose them by the hand of the sinful man. This is what he had done with My trumpet during all the time of My work through her.

Oh, you lying servant, how comes that you could not give rest to those who were righteous in you, the ones who were serving Me and not you? The lying is coming to an end but the righteous man remains and wins from Me justice against you. How comes that you did not love the way of justice which the sinful stay hidden under? Now fear seized you and as a thief you want to fulfill the Scriptures of a new age upon the earth. But in the new age there will be a new heaven and a new earth which justice will dwell in. Whereabouts do you want to get into the new ones? You cannot jump over the gate. **I am the gate, but I am in the gate of justice and this is for the righteous ones.** Oh, you cannot accomplish anything good for you draw Me from the foundation of the church and laid the fence of My vineyard flat. You can do nothing by spoil, for you serve to the lie.

I have My trumpet before Me which I sounded on earth in the last days. Oh, how oppressed she was for My name by the false prophet! (See [The Life of Saint Virginia](#)¹⁵, r.n.). What a mourning came up to Me for her afflictions by the lying man who even today has been blaspheming My work from the last days; for the lying man has many heads and he has names of blasphemy on them.

Oh, My pain is breaking Me but the Scriptures make haste of their fulfillments by their word. **All have come to an end! The book with seven seals stays open in the hand of the Lamb. The heaven has stood aside like a book, like a roll,** and the kings of the earth and the nobles and chiefs, the rich and powerful, the slaves and free all have hidden in caves and rocks, so that they may not hear the wrath of God. Behold, I come as a thief and come to him to take him by surprise, for the one that is not waiting this way is taken away.

Oh, you false prophet with many heads and diadems on them, here is what you have done!

You have taken away even My holy word to trample it on your feet. You trampled upon the saints and put your name upon you, as you say. I let you know about the judgment given for the thief.

You have taken away the peace from the earth, for there where you speak I do not come to offer peace, and I have no longer a holy church in order to come to it.

You broke down My law, the holidays and the time. (*From the old calendar - Old style / after the Julian calendar*¹⁶ - to the new calendar – New style, r.n.)

¹⁵ You can also see on: <http://www.noul-ierusalim.ro/virginiaen.htm>
<http://en.calameo.com/books/0010754689b7017317461>
http://www.bookrix.com/_ebook-disciples-disciples-the-life-of-saint-virginia/
<http://www.scribd.com/doc/117927102>

¹⁶ **Old Style (O.S.) and New Style (N.S.)** (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan¹⁶ of that time, Miron Cristea, introduced the Gregorian Calendar (Catholic)

You put yourself into My place everywhere where I was supposed to be and not you. I have never taken the place where you were supposed to be but you have always taken it to sit on the throne of God and to overcome the man, subjecting his soul and mind so that he may be subjected to you and not to Me. But the man was My work not yours.

You have thought of yourself wiser than God and have not taken from Me wisdom, and your wisdom is from the earth.

You have taken pride even to request My throne and said: “*I am a god*”, for you have taken the place and My dwelling.

You have killed the saints so that you may be Mine. It was not you who have killed them but you have given them over to the executioners through your lie and cunning, for you have many heads and they reach to the darkest things so that no one may know that you are the one who kills.

By your traffic you have bought small souls and turned them into your tools, so that you may not lose from My mysteries that I have been sharing to those who are walking with Me. Forty-five years you have been fighting against My angel, against My word through My working of New Jerusalem in the church to steal it and to make it your wealth. **But My word is a river of fire and it will burn you for you have been playing with fire.**

You fasten your tents between the sea and the holy mountain, three miles away from My garden. You boasted and become conceited against the righteous ones through whom I fulfill the last Scriptures, and woke up to do what I do, but the New Jerusalem is a holy name. Here is why you are guilty of; you and no one else in your place. Here is why you are the false prophet who has stolen My word; you and no one else in your place.

You have aggrieved My saints on earth and in heaven, the saints of the Most High; for it is written: **«He will speak words of blasphemy and defilement against the Most High and will oppress the saints of the Most High and will want to change the holy days and law»**. Here is why you are guilty of; you and no one else in your place. The saints have no longer celebrations on earth. They have no more celebrations. Your heart became conceited and said: “*I am god and I sit into the midst of the seas*”. And look, I draw My sword against your wisdom and you will no longer say: “*I am god*”. **A fire will burst out of you and will consume you and reveal you;** and the voice of those killed by you for My witness will be heard, **for they will be resurrected and this will be for your judgment and My day will burn like a furnace.** (See the selection topic: „[Resurrection of the dead](#)¹⁷”, r.n.)

as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.

¹⁷ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
http://issuu.com/billydean.en/docs/resurrection_of_the_dead
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/
<http://www.scribd.com/doc/213876823/The-second-coming-of-Jesus-Christ-Resurrection-of-the-dead>
<https://app.box.com/s/twymh2aaiku7cb96z0pd>
http://www.mediafire.com/view/tg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

You defiled all the altars from churches. Everywhere you devastated everything and you are doing it today.

You wanted to defile even the altar of My Holy of Holies, which I, the Lord, settled in Romania with. This is the greatest of your sin. You wanted to destroy this garden and wanted to do it by many of yours and you worked by many spies for you were afraid of My voice from the garden. Your spies were coming gently but there was no gentle serpent; however, I have always remained as the word upon those in the garden and let them know in good time of your hidden thing.

Oh, you destroyed the love, faith and strength of My bishop Irineu, the one through whom I, the Lord, could set Myself as a holy foundation of the New Jerusalem over Romania, for I love her, but you do not love her. You hit him with what you wanted and with what you could. You filled him with struggling but also with patience for I was around him with power. You wanted to make him the same as you are, careless of the man's life, but he has been sighing as I do for the sins on earth and has been waiting for man's redemption.

You are careless and sit in the sin of the carelessness, and this sin is a devil. You are without shame by the sin of your carelessness. You commit sin secretly and openly and are not ashamed and do not care that by your fruit you are known as the false prophet working in church. The sin of your carelessness made you blind and you mixed yourself with the transgression of all earth. You made peace with Babylon, but declared war to the righteous. And because you blew fire from everywhere into My torch of fire, and because you humiliated My bishop Irineu, by whom I set Myself as a holy stone in your midst in order to save you too from destruction, and because you cover yourself so that you may not hear, I will devastate you as I devastated Jerusalem two thousand years ago, and My righteous out of you will stand in the fire and will not be burned as the holy young men in the Babylonian furnace.

You said to yourself that you overcame My bishop but you did not overcome him as those who crucified Me in Jerusalem did not overcome Me as well; for I rose from the dead and he would rise too. Amen, amen, amen. You will cry in soul unease for all your deeds as you will see the balance of Zerubbabel into his hand; and I will build the New Jerusalem in many that love My laws, for the prophet Daniel wrote for the last days: **«Many will be cleansed, whitened and refined and the lawless ones will behave as the lawless ones, and no one of the lawless ones will understand but only the wise will understand»**. And again it is written for the last days: **«He, who righteous let him do righteousness still, and he who is filthy, let him be filthy still because all are finished»**.

If you multiply the sin of carelessness, conceitedness, disbelief, blasphemy and lying, do not wonder, for who is defiled is still defiling oneself. But if you still dig your own grave with your money, if you stir up the fire of My wrath which is for the liars, if you increase your trade for your perishing, do not wonder that your money and its curse stand upon you. If still you pronounce for you the name of God and of the church of God with you in front of it, if you do the work for the church of Christ openly, do not wonder, for the false christ is upon the liars who deserve nothing but false christs in their service; for they worship you and not Me, and it will give all the authority to the beast, as it is written about these.

If you believe that you still are, do not wonder, for I work in secret as I am the mystery which has been hidden in your ages and I have been working the heavenly work that I have from the Father until those that are not seen come into view at the same time with Me, once

with My arrival in flesh on earth. (See the selection topic: „[The coming in a visible way](#)¹⁸”, r.n.) And those that are invisible are not worked out by a human hand, but they are, although they are not seen on earth yet. It is written for the righteous ones: «*We are waiting for a new heaven and a new earth*», and «*The New Jerusalem will come down of heaven on a holy earth*».

You will not perish forever but you will forever lament for I will show you what you worked and what you ruined, what you hit at and what you lied and what you loved. You worked to ruin the man and the Christians and hit in My works, lying against them as you loved the vainglory which came from man. Here is what you are guilty of; you and no one else in your place. **But your greatest fault, you false prophet from all over, is the guilt that you moved, as you say, your power and staff into Romania, My country full of all the gifts, so that I may come into it as a calling and judgment word, as you were a thief and laid hold on My word of it, and then you laid hold on it to fasten the tents of your palace into it, between the sea and My holy and bright mountain. You started a war against those from My tribe, against the people of My trumpet, the people which keeps God's commandments and keeps My witness.** In 1955, I started My work of sounding the trumpet through My trumpet Verginica, the sixth trumpet from the seven, **and I am the seventh trumpet.** Since then and until today you have been creeping in the way of My people through My servants, through your chickens, through you dogs, through your bought ones in order to destroy My trumpet and scatter my people that was standing as My witness; as Caiaphas and his subjects were the connecting line between the righteous and those of the same work with you, the work of antichrist.

You are at war with those who stand as witnesses, but I will take out your sword and cut your way and power, **for the people of My word is Orthodox**; it is taken out of you and it is My sword with what I work, clean and cut off the dryness and lie and all its servants from the way of My coming, so that I may have a clean way for My coming.

The executioner of My Christians, (*The Communist Security*, r.n.), which you were feeding on sold words, believed what you said to him. The man was coming to confess his sins and deeds and you were going to give them over to the executioner and were selling the righteous ones so that nobody may rise to be great in Me; so that nobody may uncover your abominations, for the righteous one loves justice. You love fornication and draw simple souls into sinning, for you are careless of God. This way you defiled the altars from the fathers for you committed fornications as Eli's sons, and this is what you have been doing today.

You wrap yourself in your wisdom and your rank that you receive to sit as a servant of the church, but your wisdom is not like My wisdom, as you are a god for yourself and no one speaks about My justice. You do not speak of the payment of your sins to anyone, for you sin. There is no one to bring to light your guilt so that you may be convicted by it, because you speak at large on the surface and sit steadfastly on your seat and cover yourself by My coat;

¹⁸ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>
<http://en.calameo.com/books/001075468383bd4abe8c1>
<https://my.edocr.com/v/xjalp62o/the-word-of-god-about-the-coming-in-a-visible-way>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_coming_in
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>
<http://bit.ly/1HqYTWA>
https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc
http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf
<https://app.box.com/s/qm5z26fj3hmun91v2h746yedt3d6hg1>

however, I am coming, I am coming to uncover your body and your deed, for My time has come and your time is over. You cannot accomplish My word of the New Jerusalem for I am the one to fulfill it, and what you are doing is yours; it is not Mine and you will perish by your work.

Oh, you false prophet, I finish today the work for the judgment of your deeds against Me. Here is what you have done: you have been a thief. Get up and stand before Me for I am the Judge for those that you have done. A river of fire is getting out of My mouth, a word of judgment for each deed. I have turned Myself into a book of judgment for you and have been written in it for three days in a row. You have been working under the same vine with Me to pull aside My church from its foundation, the Orthodox Church, for it is written: **«He will try to deceive even the elected ones, the saints from the church»**, because not everyone who comes into the church is a church. **The church is made up of the Christians**, and the devil has always been working near it to tear it down from its foundations and to boast against God.

There have passed seven years of grace, seven years since I, the Lord, got up victoriously and hoisted My victory flag, My heavenly flag which I wrote **New Jerusalem** on, the name of the citadel of God and My new name: **The Word of God**, a name that no one knows but the receiver, as written, for I turned Myself into a clean place on earth, so that the heaven may have a way of coming on earth to redeem the bedding lost through the fallen man in the garden of Eden, of the earth of heaven. **In the beginning I made man out of the clay of this garden and rested in him**. In the end I looked back to the beginning and looked with My own eye over this place of the earth beginning, the high mountain which God, the Word, sits on.

I proclaim Myself victorious over My adversary, the man. The man has been standing against Me from the beginning and until My coming of today. The man who stands against Me is called the devil; he is no longer called a man; rather is called the lying prophet who is standing against God.

I am the Word after seven years since the building of the garden of the New Jerusalem, which **is called the Holy of Holies of the Lord in Romania**, the place where I come in as a Bishop of the Father after two thousand years since My first coming.

All are over! I come back to the first beginning and start from where I remained, from the place of the earth beginning; from where I took the clay with My own hand and made the man to be a king over the earth, but not also over the heaven. I am coming and work as in the beginning. I worked out the word in the beginning and made the things that are. And now I also work out the word to spoil those that are, as the man wants to be the master over the earth and heaven, but I have taken proceedings against nations and My word is My judge. My word is a river of fire. All are finished! Amen, amen, amen.

And you watchmen from the garden take this book and lift it above your heads for you are My anointed for the last Scriptures. Then lower it down to the fire altar and seal it by My Holy Spirit that I send you from heavens. Take it and send it from here to all the margins of the earth, to all the heads of the earth and to the proud ones. Let all shepherds of souls and bodies bend down, for I bend them down to hear the book of the false prophet judgment. **All are finished!** His lie is finished for I uncovered it and put it before him. Amen, amen, amen.

At the beginning of this book I say: **“Peace to you! Peace to you! Peace to you! I am who I am, sons. I say peace to those who serve My commandments, and to those who trample them I declare war!”** Amen, amen, amen.

The Word of God at the feasting of Holy Virginia, from [14.12.1998](#)

I knock at the gate of the garden of My word. Let the gate and the book be open for Me; the book that I have written during these days, My last book, which is called My coming, the second coming of the Lord, Jesus Christ. Amen, amen, amen. Few, very few are those who love this book, which I have written in and I still write, for few are those who fulfill My commandments for the everlasting life in man. Few are those who have been waiting for Me to come, and many are those who hate My book from these days, for many are those who trample over My commandments; many are those who do no longer wait for Me and do not wait for Me to come, but it is written into the Scriptures that I come, and that is why I come; it is not from Myself that I come. **Many are those that do not want Me to come, and for these, My book of today is the dreadful judgment.** I do not declare the judgment for this man or for the other man. I do not call the man on his name, but I write the man's judgment, as the deeds of the man have been brought before My Father, and each one receives according to his own deed. It is not I, who gives to him, but rather his own deed gives him, as the man wrote it for himself before God.

The saints who lived in holiness on the earth at the beginning of My church, built out of the saints, wrote on the church after them the memorial of My second time; they wrote the day of the dreadful judgment for this day which is mentioned today, a day on which the man should remember My coming with the judgment upon him, and to examine himself before Me; before Me not before the man and that is all; before Me and not only to himself and that is all. I want to be right in My words and to overcome when I judge the man, to be victorious for Me, not for the man, for I am the God not the man, but the man does not know to stand face to face with Me, and he rather plays hide-and-seek with Me, for the man's conscience is fallen, as the man is. Why did this really happen? Because the man has not learned yet what prayer is, and that is why it happened that his conscience fell from its place, for its place is before God, not somewhere else, and it is not left into the man's mind. It needs to come out of the mind of the man and to enter into God's mind, into the Spirit of God, Who judges according to the rising and repentance of the man.

The prayer of the church from the world hummed before the people the prayer that was brought before Me. It is a great difference between the emphatic prayer made by people and the spiritual prayer, made by people, and the man has not learned yet the mystery of the power of prayer. The lack of prayer is the guilt, which the man lost his conscience for, and the man is fallen and there is no one to pass by him to wake him up. Here I am. I pass by, and I pass by compassionately to wake up the one who sleeps. I pass by like a judge of the man's deeds and I am merciful by the man's repentance. I come down from heaven and I pass by every man. I come as word of judgment, so that the man may judge himself before Me, face to face with Me. I knock at the gate of the garden of My coming, for I come in it; it is the place of My coming, for **the book that I write in My garden from Romania is My second coming.** I give Myself over to those who preach Me on the earth, and I do not come out of the Scriptures when I do this, for this is what it is written in them: *«The Lord will give the word to those who preach with much power»*. Amen, amen, amen.

You sons, who love My coming, stand with love before Me; always walk with love in the way of My word. Value My coming to you and stay with it and not without it; stay with My word in your heart and on your lips. Receive Me when I come and put Me in My book from your days that I make out, as you are those who put Me in it according to what I speak. Receive Me when I come and I give Myself over to you, and give Me also to those who wait for Me to come to you, for you and for them. But look that I come for those who are unfaithful too, and

who do not expect Me to come. Blessed are those who work with great longing and pleasure for My word during these days, spreading it over My church from the earth and over the earth, as the earth was given to the sons of the people on it, and the church was given to the sons of God from the earth, and I come to comfort those that are hungry of heaven, and I come to judge those that are foreigners to heaven.

Preach the news of My word, for it is written into the Scriptures: **«The Lord will give the word to those who preach with great power»**. I give you the word. Receive and give the word on to the church when I give it to you, as that is why I give it to you. You will soon see the emptiness and its riches and its hopeless and comfortless people, and even you will be afraid, how much more they will, as it is written: **«The righteous will see and will be afraid and say: here is the man who did not put his hope in God, who did not take the Lord for his help, but rather he hoped in the abundance of his riches and got strong within his emptiness»**, but you should rather pray, for the days are evil. Be afraid of God and say: **“Lord, I am afraid of the terrifying day of Your coming and of Your right judgment; I am frightened and shake like the one who did many sins, but go ahead and judge me in Your mercy, and lift me up, saving me from those that are mine, to be clean from those that are empty and to be able to stand before You on that dreadful coming when the righteous will see it and will be afraid of those that will see. Lord, cover me and wake me up for Your coming”**. Amen. Sons, be afraid, for the one who is not afraid of God does not receive God before the day of the judgment.

The man gets upset when someone is right against him. The man flees from judgment, but he does not flee from the evil deed. There are some people, who say to themselves that God is good and does not want the death of the sinner. Yes, man, I said this: **«God does not want the death of the sinner»**, but I also said: **«let him come back and be alive»**, not dead. And here is what I also tell you, man: God has no pleasure in the death of the wicked, but the sinner wants God's death instead; he wanted it and he still wants it. Man, you get upset and angry when someone comes to you in good faith for My justice and does justice to Me against you. Man, you work out My death then, and you stand up for your justice. I come to you with My justice, for I do not want your death, and I want you to turn from you to Me and to be alive instead. And you turn your back and stay like this; you stay with your back to Me.

What does it mean for the man to stand face to face with Me? The face of the man means the inner man, full of My life in him, helping the man next to him with those from Me, and the one who does not do this, that one stays with his back to God. But I come today and say: **My face in the man is My glory over him**, and My back in the man is My wrath upon him, and again: **your face before Me is My will and My rebuke upon you for your growth**, and your back before Me is your will, your running away and My justice, man.

Oh, how is the man who does not work out love to know about it? Oh, how is the man to know God if he does not work out God? One knows about God with His great work in man. If the man does not want, how is he supposed to know God? Behold, the man works something else; he works out his love not God's, for the man came out of the man and does not want to come up to God and to be from God. **And for this, the devil goes up to God and comes up against the man in heaven, and he wants to come up and then to come down upon the people, for he thinks that he will be a visible king and that he will reign forever over the man. But behold, My book is open, and I announce those that are to be in the days to come.**

Excerpt from the Word of God on the Sunday of the dreadful judgment remembrance, from [14.02.1999](#) (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

My voice cries out at the gates to be opened. I come again and I come with an royal feast for that memorial when I, the Lord, and with My mother Virgin, accompanied by Joseph, chosen to be a shelter for Us and an earthly father who took care of Us, went to the temple to bring an offering of cleaning after the birth, and so that they may dedicate Me to the Lord, and then to redeem Me until the full growth as My Father's servant. I bowed to the Law and to the man as a subject to the sin, like the man who is born with sin out of sin. I made out the Law on the Mount Sinai by My angel before Moses, My holy law, which I commanded for the man, and I bowed so that the man might not say that he cannot do it. I have shown the man in everything how to do it, and then to do it. If a teacher teaches the man without being seen that he does the same, that one is a Pharisee who teaches hypocrisy, which he also does. Each teacher needs to teach the man what he does, not something else. Each master shows his disciple his craftsmanship and teaches him how to work in order to get skilled with his hands.

I am the true Teacher, for I came down from heaven, and I showed the man how to work like Me on the earth. I came down from heaven on the earth and I ascended from the earth into the sky, so that the man may see Me and do the same. I was served by angels and I showed the man to work the same that is, served by angels, as I did. The man needs to be born of the heaven, like Me, and he needs to live on the earth as I lived, and he needs to come up into heaven as I did, and to come to Me in heaven as I come down on the earth to him, served by angels, but the man has not taken Me as his Teacher. Here is why I come down from heaven to the man. I come down to get him accustomed to know Me as his Teacher from heaven; I come down to make him know that there is a heaven, and that there is God in heaven; I come down to let him know that there is not only earth, but that there is also heaven, and that the man lives on the earth and God is in heaven, the One Who made the heaven and the earth. Amen. I teach the little ones like a Teacher, and I start teaching the man to become small so that he may learn, for the great ones do not take God as their learning, and rather they took their wealth and went with it into the hell, into the world without God on the earth, and the hell opened itself and swallowed the man; further, the world became grave for the godless man on the earth, and **the man became antichrist, and this means a man without God, a man without the Teacher from heaven.**

The antichrist does not work against Me, for he cannot, because I am God in heaven and on earth. He works against him, and he dig his own abyss, for he is on the earth and he is feeble for himself and for every man, for he is in the darkness, as his light is falsehood, not light. **Soon, soon, the light made by him will be put out by his own hand. When he will get up to come down from heaven, as he says that he will do, then My angel will take fire from the fire of My glory and will throw it down on the earth, and the light made by the hand of the antichrist man will catch fire.** (See the selection topic: „[The apocalyptic fire](#)¹⁹“, r.n.) Then everything of the man's work will come to an end, and the wisdom gathered by the man will be put out, and the man will say that he does not see it any longer and that he does no longer know it, as it was fabricated and it was not wisdom; a fabrication wiser than the man, more industrious than the man, for the haughty man made it. I worked out wisdom out of the word, not out of iron, not out of black oil, not out of gold and silver, and not out of lying. When I made the heaven and the earth, I made them both of the word, but when I made the man, I made him with the word, and then My hand accomplished the godly word, and then My Spirit breathed over the clay and the clay became a man with a living soul. But the man, made iron with a living

¹⁹ You can also see on: <http://en.calameo.com/books/001075468422592af3146>
http://issuu.com/billydean.en/docs/the_apocalyptic_fire
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/
<http://www.scribd.com/doc/121186989/The-apocalyptic-fire>

soul, to the death of his soul, for it is written: ***«It was given breath to the image to speak; it was given to breathe spirit to the image of the beast to speak, as it said to those on the earth to make an image to the beast»***. The man does no longer need an angel. Why should he be in need of an angel? **His angel is television; it is the computer; it is the flying disk, which is called UFO, (Unidentified Flying Objects, r.n.) not angel. Behold, everything will come to a stop at My last trumpet, which is My angel, the seventh angel who sounds.**

I speak to you, sons from the garden; to you and to My little people. I put My seal on your forehead. I bow down to you and I kiss your forehead with My mouth, with My word, so that the seal may remain on your foreheads, and to bring with it the death of the lying man, which lies against God. I mark your little houses with My seal, of the living God, and I will put a sign on your foreheads, **for My angel, will sound, soon, soon, so that the living may die, and for the dead to come to life; those that are alive, who have no God, to die, and the dead, who have God, to come to life.** In the beginning when you came to Me, I put My seal on your forehead and I kissed your forehead so that I may seal the seal of My angel on you, and so that satan may be afraid of you, and the antichrist, who worships the image of the beast, may also be afraid.

My angel has been breaking satan down from beginning to this day. My angel is My light from before the light. He was the one who covered Me when I was the forerunner of the people of Israel, in a pillar of fire and in an image of a cloud covering My people. My angel wrote My commandments with his fire on the Mount Sinai when My word was speaking on Moses. My angel became the fire, which overcame the man's fire and took out those from the burning fiery furnace unharmed. My angel carried Habakkuk to Daniel when he went hungry into the dens of lions. My angel stood before Balaam to stop him to curse My people. My angel took Peter, My apostle, out of the chains and out of the prison, the angel of the Lord, the last trumpet.

I speak again and again to you about this mystery, which is called the angel of the Lord. The angel of this work, which was and which is with you, is My angel, the angel of the Lord. The angel of Verginica was and is My angel, the angel of the Lord. The angel of this garden, and yours, is the angel of the Lord, the voivode and the archangel Michael. Amen, amen, amen. He is My angel, who worked for Israel, drowning the Egyptians and overcoming the Canaanites, strengthening Moses and Aaron, Joshua and David, and Me, the Lord, as well; the Lord served by angels. He is My angel, which worked for you, taking you out of the world and overcoming the world from you and strengthening you for Me, for the Lord.

Sons, I tell you another mystery: **My angel will cover you when the judgment will be sounded for the world, and for the dead, the resurrection. You will look and you will not be able to see the world, and neither will the world be able to see you, the world that will run after you.** (See the selection topic: „[The rapture of the Church²⁰](#)“, r.n.) But I will cover you with My angel, as he covers Me, the Lord. When I started My work through Verginica, I said this: „**When the earth will be set on fire, My faithful ones will not burn. When everything will be broken down, they will stand, for they have My seals and My kiss on their foreheads, for the faithful ones are My share and they do not forsake My way with them, for they have My angel with them**“. Amen.

²⁰ You can also see on: <http://www.calameo.com/read/001075468c04c67d4e116>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/
<http://www.scribd.com/doc/219609641/The-second-coming-of-Jesus-Christ-The-rapture-of-the-Church>

Michael, the archangel, is the angel of the Lord, My angel, which has protected the last anointed one of the Romanians. (*The King Michael, r.n.*) He has always been with the anointed one, and neither sword nor bullet has touched him, nor any other harm, and I fulfilled the Scripture of your days, as this is what I told you: „He will come back into My country, his and yours”. And he came, served by My angel, for My word is the truth.

I, the Lord, protect you and I give you My angel during the time of oppression and I save you, for this is what is written about your days: **«At that time shall Michael stand up, the great prince who stands for the children of your people in time of trouble, and there shall be a time of trouble such as never was since there was a nation even to that same time; and at that time your people shall be delivered, everyone who shall be found written in this book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt, and those who are wise shall shine as the brightness of the expanse, and those who turn many to righteousness as the stars forever and ever».** Amen. I, the Lord, sent My angel to tell you these words. I come soon, accompanied by My angel, as I ascended. My angel is your fellow worker and to all who keep the words of this book, but you should worship Me, like My angel. You should not seal these words, for it is their time, and I come soon. Amen.

Sons, be worthy of the guard of My angel. **When the great ones upon Romania wanted to lose you because you were Mine, (December 16, 1989, at the „revolution”, r.n.), My angel was among them and you and he destroyed them instead and saved you; however, that bloodshed is not called a revolution nor a takeover, but the work of My angel for your protection.** Be worthy of My angel’s protection, sons, for the work of My word has My angel, the archangel Michael, the voivode of heavenly hosts, who delivered My word over the nature of the angels who rose against Me, saying to the heavenly hosts: **«Let us stay well, with fear and attention!»** Amen.

Sons take a good heed to the mysteries that I bring you. **I was served by an angel and showed the man to do the same, attended by angels. My angel will take fire from the fire of My glory and will throw it on the ground and the light made by the hand of the man without God will catch fire and then all the work of man’s fakes will come to an end and the wisdom coming of the man will go out and the man will see it no longer, because it was the man’s fake and not wisdom. All will be stopped at the last trumpet which is My angel, the seventh angel to sound.** I seal with the seal of My angel upon you. My word confirms the angel of the Lord upon you. Work an angelic word and serve Me with it, for I gave you work for Me. **And to the man of lying, the antichrist, I speak this: I will throw him on earth, for he will come up to heaven so that he may come into My place and to call himself „the king” and „the christ”. I will throw him down on earth and he will be crushed; he and his angels, he and his servants.** And I come soon accompanied by My angel as I went up to the Father. **I come to make justice to the saints who keep saying: «Until when, Lord?»** Oh, only a little while, a very little time and I come. I am coming soon, soon, for I am ready and come, and My angel will go before Me, for I am coming. Amen, amen, amen.

The Word of God at the feast of the Lord’s welcoming (Candlemas), from [15.02.1999](#).

Preach well too! Be the angels of the Annunciation for the end of the man’s time. Be the people which bears good news; be the work of My angels who works through your bodies, who makes My gift come down upon you, so that you may be the angel of the Annunciation, of My last coming. I go with you to the people, and I do not go without you. If I speak from heaven with you, this means that I go with you to the people. **And a sweet time will come, a**

heavenly time on earth for you and with you, for it will love you and it will seek every man who will still be on the earth, for I will glorify Myself with a great glory through you upon Romania, upon My last country. I come through it for the people of Israel, which killed Me in its midst. I come through Romania and for the Jerusalem of My passions, for I will gather together many haughty people, people who trespass the commandments and I will judge Myself with them there; there where I came among them in the flesh two thousand years ago. I will declare the word of My pain and justice here, and there I will fulfill it, and I will judge Myself with the people for which I willingly gave Myself to be crucified.

I had to die for the rest of the peoples on the earth to redeem them from under the ignorance, but it was not so, and I died for Israel, to redeem it from under the law, for it is written: *«He who does not fulfill the law is guilty»*. He knew the law from Me and was guilty because he did not believe in Me when I came from heaven from the Father to be in its midst. Behold, I tell you a revealed mystery: **the people of Israel knew that I am the Christ of the Father and that I had to be crucified for its sins. It was not Judas who was guilty for selling Me and My death. He was the tool by which Israel killed its God, and it is written: «Woe to the one by whom the Son of God will be sold and killed!»**. If Israel did not seek to kill Me, it would have not killed Me when Judas sold My mystery, for Judas knew that I am the Christ. The rulers of Israel were guilty of My death, and with them all the people of Israel, all, except a remnant chosen by grace to be without guilt so that afterwards to be able to testify about the truth of My coming from heaven in the midst of Israel.

In all time I have had people on earth, a remnant chosen by grace, so that My truth may have been witnessed in each time, as I have you in this time, sons near My coming. **Blessed are you, who believe in My coming as word on the earth. Those of that time, who believed in My coming then, were also blessed.** As then, those of today, who call themselves the rulers of the church, believe as those of that time; they believe that I am the Christ of the Father and that I have come to you to prepare you to be the sons of My coming, the good sons of this time, a remnant chosen by grace. But I overcame for you and against them, as the time of now and My coming of nowadays have been worked with power and much glory, as it is written in the Scriptures: *«They will see the Son of Man coming on the clouds of heaven with power and much glory, and He will send His angels with a loud trumpet call, My word, which gathers His elect from the four winds, from one end of the heavens to the other»*. Amen.

I have come on earth and prepared you to be My little angels for the gospel of Me coming as Savior upon you, and Judge over those who crucified Me then and now through haughtiness. Those without love and without mind have no fear and are haughty in their spirit, but you should be the angel of annunciation for My last coming, and **stand well in fear and careful to My words, for they are My coming with judgment over the earth.**

Sons, the dead come to life at the voice of My word. Only those that are haughty do not want to come to life, but they will stand before Me whether they like it or not, and they will melt like wax, as I am the First and the Last, and I come with much power and with much greatness, as it is written into the Scriptures of My second coming from heaven on the earth, for the earth is My footstool. Amen. The man says in vain that he took My earth from under My feet. **Soon, soon, every man will see that he is weak and will receive Me whether he wants it or not, because I come and I am clothed in the garment of justice.** Amen. But you, sons of My greatness, I have always taught you to keep away from My judgment, doing My will before Me. Do many merciful deeds, as much as you could, as mercy is a candle with oil,

a burning candle²¹. **Give Me over as a gift to every man who reaches out his hand for heavenly food. Also give Me to the one who is ashamed with Me and who does not reach out his hand but only stealthily. Give God as mercy to all who do not want the heavenly food,** as I, the Lord, give them the bitter bread of anxiety to those who are careless of the soul. I make them all anxious to the hearing of My word, and a fire will be kindled all around and it will threaten the earth with fire and judgment, but My country with My manger in it will be the throne of My word, out of which a word of consuming and cleansing fire will flow over the man and over the earth.

Give God as mercy, messenger sons of My coming. I am the Word of God for the coming of Christ, the Son of the Father, and I share Myself through you as My coming upon every man. **I call out the trumpet. The word is the trumpet,** and Michael, My angel, is the angel of My gift upon you. Let My word come to you from one margin of the heaven to another and let the iniquity on the earth burn, as I make a new haven and a new earth, and a new and just man between heaven and earth, and the haughtiness will fall into the abyss. Amen.

I come with the good and eternal time for you; I come with a glorious time upon you, sons, and emperors and kings will follow you, as My great power and high glory will be with you and on you, and those, who did not love you because of Me, will lament, and the rich people, who did not do merciful deeds for God, will lament, as My coming had called out to them, but they had hidden themselves under their richness and left the right way. Behold, it is written: **«They will build houses and will not dwell in them; they will buy fallow lands and will not have them; they will plant vineyards and will not eat of their fruit».**

Excerpt from the Word of God at the feast of the Annunciation, from [07.04.1999](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I have spent three days in a row among you and I have shown Myself as word, and I have gathered to you many from far and near to listen to My word from the manger. Oh, sons, let My coming down to you not weigh you down. My yoke is easy, sons, because it is also bad without a yoke. Teach those who hear My whisper, teach them as I have taught you to come under My yoke, for this is what I said: **«If anyone desires to come after Me, let him deny himself, take up his cross, and follow Me».** (Luke 9:23) **The one, who hears My word, let him also fulfill it.** It is hard for the one who hears the word and does not fulfill it. This is what I said: **«If anyone listens to My sayings and does not do them, I do not judge him, for I came not to judge the world, but to save the world. He, who rejects Me and does not receive My sayings, has one who judges him. The word that I spoke, the same will judge him in the last day, for I spoke not for Myself, but the Father Who sent Me, He gave Me His commandments, what I should say, and what I should speak».** (John 12:47-49)

Oh, sons, do not let you be worn out by My coming to you. It is the time of judgment, sons, for I told you long before that I will enter into judgment with those who have judged Me, and you for Me. I have fulfilled now everything that I spoke to you. Amen, amen, amen. And I fulfilled and I fulfill and that is why you have to stay before Me, **for the great day is coming when no one believes in anything and in no one but in Me and in you, because nothing will be any more but the judgment face to face with the deed.** Every man will be uncovered. And the people will expose one another and shame will seize every man, because it is the time for the judgment of the man's works. I, the Lord, am the One Who has decided this. No one will stand with his head up and rather the man will bow down his head and will be ashamed before

²¹ About candle and oil significance see The Word of God at the Feast of the Church Entrance of the Lord's Mother, from [04-12-1995](#) (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Me and before My believers, for My believers were not ashamed to be Mine among the sons of the people. Oh, the judgment for the deed is harsh, but the most disgraceful judgment will be for unbelief, because I spoke from the beginning that I will be with those that are holy on earth, from then on and until today, but the unbelievers are proud people and they have put pressure on earth with their vainglory, a shameful cross, and a shameless life before God.

I said sons that I will bow down the head to the ground of those who called themselves My church without having deeds of faith, without humility, without faith in My word which brings Me to come. Behold the confessors of Romania; they perish blaspheming Me, for they do not know what they are doing, but it is the time of judgment and this is their reward: they perish blaspheming Me and you as well, for **I do not lift up those who blaspheme the Holy Spirit**, those who do not believe in Me and in you, you who became a bridge for My coming; for they did not want Me to come, and did not prepare for My coming, and I came and I come by surprise as it is written that I come for those who do not watch for My coming.

Sons, I am the Lord and I took pity on man, and I came after him. Here is what I command you, for you are My anointed ones: pray for the forgiveness of the one who hit Me and you and My bishop Irineu, who was with you. Pray sons for the bishop who sat over the city of Târgoviște, for he is judged by the word that they did not believe in, for My Scriptures speak this way: «**The word that I spoke, that will judge the one who denies Me and does not receive My words on the last day**». Amen. Pray to Me to ease his punishment, for he did not know what he did when striking you and My bishop Irineu, whom I anointed in this time, anointed to bring upon the whole earth My undying light, the man's resurrection and repentance, for he is My anointed upon the church and upon every one that becomes My church, my dwelling, and a living, new and holy man, as I am. Sons, speak before Me of the forgiveness of sins for the bishop Basil, the one who struck you with unbelief. I would not like him to perish without repentance, as the Romanian's confessors go one by one, blaspheming the Holy Spirit who has His house at you. Pray to Me for his soul, for his repentance from Me, for his spirit is now only mourning, and pity seized Me for him, sons. It seems that he is sorry for what he did, for he shook the dust off his feet upon you and upon the little garden of My word, and swore an oath not to believe even if he lost both of his legs. Oh, his legs hurried to bring the bishop Irineu, the one that I anointed over the church, and he brought him and laughed at him in the gate of My coming down to make him pull out the stake from its place. But I was stronger than him, for I am the Lord, and he fell by his own words. The one who rises against Me and against you falls, for **My word upon you is fire and brimstone upon those that do not believe in it**. Sons, I want to touch him afterwards and relieve him from his sins done by now against Me **if he repents**. Sons, whatever you unloosen on earth will be loose in heaven as well. Amen, amen, amen.

I would like that every man may come to repentance, sons, because the man repented when the flood came. I would like the man to grow better for Me at all costs, but behold, the man falls under his works and does not come to his senses and does not try to come back to Me.

Excerpt from the Word of God to the feast of the Holy Emperors Constantine and Helen, from [03.06.1999](#).

I wanted to make the man of today by word, as of the wax which lets itself be heated and fashioned and put into a wick to burn and to be consumed before Me; and I, to turn its light into the eternal life, life from heaven, as the life is the fire which burns the flesh, so that the light may be brought forth, so that a man, built by God, may come out. **I will show the man that I, the Lord, will build him from dust again, as the resurrection of the dead will be the**

judgment of the man, who made man out of sin. The man will be again, but he will come out of the earth, as God's work for the man's body was in the beginning.

Now I have come on the earth as word of judgment on you, man. Oh, if only you repented of your own deed deepened in time! Oh, if only you wanted to be faithful and not unfaithful! Oh, you unfaithful man, who does not fulfill My word! Fulfill it, for I come down from heaven and I tell you this word. You are as old as seven thousand years, man. When you were in heaven, I was speaking with you and you were hearing Me. But after you came out of Paradise, because of your disobedience and sin, you gave God for you sin and listened to the voice of the sin. Oh, you hear and believe the voice of sin, but you do no longer hear My voice and do no longer believe it. Your ear is a gate for iniquity; your eyes the same; and likewise are your faith and wisdom, for you have changed the course of your wisdom once with your coming out of Paradise when you stood against your Creator. But I opened the gates of heaven, so that you may see and hear Me, for I have come after you with healing and I want to make out again your ear and eyes and all of your body. I stand into the door of My tent and I put a mark before you so that you may know Me. **My word is the sign.** (*See the selection topic: „The sign of the Son of Man”, r.n.*) It is a spring of living water in a ground without water. I am the word from heaven, by which I gave birth to children for Father, so that I may stay with them before you, wandering man without a path. Oh, when I created you from the dust, it was easy. Now you are flesh and blood, but these do not inherit the kingdom of the heavens, for they stand against life by their opposing spirit, because it is written: **«What is of the flesh is flesh, and it is flesh and blood»**. Oh, it is hard for Me to make you out again for you are My adversary as the devil is, but here is the word that I said to fulfill: **everything the man did on earth will come back against him. Everything the man did on earth is stones of memorial of the man's sins who became God's adversary on earth.**

I will show the man that I, the Lord, will create the man out of dust again, **for the resurrection of the dead will be the man's judgment, which turned the man into sin.** I made the man come back into the dust to make him ashamed and to know that everything he did is not, and to make him again and then to make him also of the dust, for there were and are people on the earth who let themselves with Me for the new creation of the man, and I will work out the man again with these, as I wanted to work with the first created man, and **I, the Lord, will speak My word by the mouth of those who let themselves be worked out by Me, and I will lift up the humankind out of the dust, to the judgment of the spirits which are opposing to God.** And I will be a righteous God and I will establish those that are righteous as heirs of the heaven and the earth, **«a new heaven and a new earth»**, as it is written into the Scriptures. Amen.

Excerpt from the Word of God on the fifth Sunday after Pentecost, from [04.07.1999](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The poor widow did not give Me in order that she may receive two or three times more. She gave with love, with longing and with self-denial, and she did no longer think at herself but she thought only at Me and only at My name on the earth. Another widow had nothing but an armful of hay and she brought everything she had and put it before Me. **Behold I tell you a great mystery.** Be careful with your souls in order to learn, and that all who came to Me may also learn, to be My workers. **The man is not taken into account for what he gives to God. The man is taken into account for what is left to him, and if it is otherwise, he does not store up for heaven, but rather he receives his reward twofold or threefold on the earth, for each one stores up for himself where he wants, where his heart is, because it is written: «Where your treasure is, there your heart will also be».**

Sons I want to give you enough food so that those that are without food may take, for every man on the earth is hungry and thirsty, because he does not eat and does not drink from Me, but he takes everything from the earth. I want sons, to give the earth what it asks Me for. Sons, I also want to give the man what he asks Me for. I want to give so that I may not owe the one who asks Me and to be able to call into account the one whom I give. **The earth asks Me for its cleanness and washing up and for the release of its transgressions on it.** The earth groans with long groanings, for the earth is mother; it is the mother, which feeds the man; however, the man turns against it and sucks and grubs it and overthrows it upside down, and it stands as witness under man's foot, under man's workings on it. I told the earth what it has to give forth to the man. However, the man was not content with what I said because he is greedy.

Oh, sons, do not forget that you have to be destitute of the human things. Do not forget sons, for you have only what I told the earth to give the man. **It is little, little, and the earth will close its door against man's greed and it will open up its mouth against the man's body,** (See the selection topic: „The great tribulation”, r.n.) **for the man forgot what he was and forgot what I told him: «You are dust and into dust you shall return, man, for you went wrong by being conceited».** Oh, sons, do not forget that you have to be submitted to Me, for the one who does not submit, falls down by being haughty; he falls down into the dust. **I want to make a judgment from your souls and bodies and spirits over the man who got out of the man.** This is the work, which I have to fulfill over the souls and over your bodies and spirits. Amen, amen, amen.

Oh, sons, do not forget that your bodies have to serve Me, not you, for the bodies of the sons of man stand against Me, as it is written: **«The flesh lusts against the spirit».** In his spirit the man wants life, but with his own body he works out death, and the works of the body darken the mind and bring it into carelessness and emptiness, which it feeds on.

Blessed it be the supper for your being and for your little mouths, hands, feet, word, thing and walk. I am with you to bless you and to have a blessing from you sons.

I am waiting for you again to sit before My word, as I will be again with a word over you for as long as the plan of day of today was. Amen, amen, amen.

Excerpt from the Word of God at the feast of the birth of St. John, the Baptizer, from [07.07.1999](#) (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Wake up to welcome Me, watching sons in the garden. I come at daybreak and work out the word in the book. Amen. I have you as the path of My coming down, as word on earth. I warm up your little hearts so that I may enter them with the salvation mysteries for you and for those who receive the word of heavenly wisdom from Me. Amen.

The man on earth passes them all through the chamber of his mind and that is why he loses the truth of My mysteries from age to age, but I am true by My things that are unfathomable, for the man who works with his mind remains insensitive to My mysteries. This is what happened to the Israel people in the time I was born an Israelite from the Virgin at Father Sabaoth's command, Who spoke by the prophets about My mystery in the sixth age of the people.

I have always been warming up your little hearts sons, to make them into a warm house for Me and for My mysteries with which I come with to fulfill them, as I fulfilled the mystery of My birth of the Virgin two thousand years ago. However, Israel did not want to understand

and it had grown callous in its mind and heart, for Isaiah said: **«They will hear with their ears and will not understand, see with their eyes, but will not see, for the heart of this people has grown callous»**. But I, the Lord, the One born of a Virgin in Israel, I, the One crucified on the cross by Israel, I, the One Who is resurrected from crucifixion for Israel's judgment, ascended then to the Father so that I may come back again from the Father. And I have come. All were written into the prophets and I fulfilled them as they were written. Oh, the prophecies are not false and they are fulfilled for all are being fulfilled in Me and they are the unfathomable mystery for those who have grown callous at the voice of My prophets.

I have come to you from heaven with My apostles that I travelled with two thousand years ago. Let us give them comfort into My garden from you. Sons, let us make them room so that they may confess again the mystery hidden from age and not understood by angels and people. **Let us give them the seats of judgments for Israel, for this is what I promised them**, as it is written into the prophets: **«The Lord will judge His people»**. Amen.

Oh, beloved disciples, faithful Israelites, your heart did not grow callous at My voice, which called you to walk with Me on earth and be fishermen of people for the supper of the kingdom of the heavens. Oh, faithful disciples, I cast the net into the sea and gathered all kinds of fish into it. And then I pulled it to the shore and sat and chose what was good and I threw away what was bad. I chose you and I made you believe with your heart, and I spread My word of eternal life to all the nations through you, My witnesses from then and until today, for My Scriptures and yours testify about this, and the man has nothing to replace them with as truth. Now, after two thousand years, when I come with the saints on earth, as it is prophesied that I come, here I am with you in the today's pavilion of the heavenly assembly on earth. I come to the heavenly feasts with angels and saints, for **I have a resting pavilion in the Romanian country, My New Israel, a people taken out of the Romanians so that I may sow in the heaven with it, an eternal kingdom with the faithful man**. I comfort you with My sons in the garden. I opened the gates of the garden, and I came through the gates with you into the garden, for I have also got faithful sons like you today. I comfort you because you suffered for My Gospel. I embrace you at My bosom, because you are as living as I am. I give you the opportunity to confess today, after two thousand years, that I am your dwelling place, Jerusalem coming down with the saints on the earth, **and I give you the twelve hidden chairs, so that you may sit on them for the Israel's judgment**. Amen.

— Oh, Lord, bless the council of Your apostles into the garden of Your word of today, into the Romanian country. It is the first and the last, as You ordained it. Amen.

We, the heavenly council of Your apostles, got together into the name of the Father and of the Son and of the Holy Spirit, together with Your witnesses of today, Lord. We are Israel's remnant, for it is written into the prophets: «Even if Israel will be as numerous as the sea sand, its remnant will be saved and the word of the truth will be confessed».

What good is it for the one who knows the law from cover to cover, if he does not fulfill it, Lord? But he who became a Christian according to the truth, that one put the Israelite to shame, and we speak the word saying: the Jews know the Law and the Christians fulfill it. Amen.

You were the sign sent by Father to Israel, Lord, for this is what Isaiah, the prophet, spoke by the Spirit: «The Lord will give a sign to Israel: behold, the Virgin will conceive, and bear a son, and shall call His name, Immanuel».

We have come on the earth with You, Lord, for it is the time of Your coming after two ages since the fulfillment of Your birth from the Virgin. We have come here where You have set the seats of judgment for Israel and for all the nations, for You started a court case for the nations, as it was written into the prophets. We, the council of Your Israelite apostles, sit for the judgment of the Israel people on the twelve seats according to the twelve tribes of the sons of Israel. Bless the fulfillment of the Scriptures, and bless the entrance of Your saints, Lord! Amen, amen, amen.

— I blessed you on earth, and I blessed you in heaven, and I bless you again on earth after two thousand years, so that **you may sit on the twelve seats that I give you**, oh, loved disciples. Confess the word of truth over the people of Israel, which has grown callous since then and until today. **I put near you other twelve seats and on them there sit the twelve sons of Jacob, who was called Israel**, and from whom this people have come out. They will be the witnesses of your testimony, and then I will judge Israel's creature. Amen, amen, amen.

— *We, the council of Your apostles from heaven, speak this way, Lord: the Lord has compassion on His people, he lifts up the meek and crowns with victory those that are humble in order to give glory to the Lord with their mouths; however, the double-edged sword is in His hand, and he takes revenge against those that are not faithful and punishes the nations and ties their kings to the rims and puts their rulers in shackles, and fulfills His decree with them as it is written. Amen.*

The twenty-four seats are placed into the midst of Romania, the country of the Lord's judgment, and twenty-four Israelites sit on them. Half of them come from the beginning of Israel, and the other half come from the end of Israel. *They have the faith to stand before God for Israel. Amen. No one can judge the faithful one, but on the contrary, he can judge everyone for God. The One, Who sends His word on earth, is the Lord, Whose Word runs fast; it is the Lord, Who proclaims His word to Jacob, applying His corrections and judgments for Israel. Amen.*

Listen, you, sons of Israel! *What good is it to the one who knows the Law from cover to cover, if he does not fulfill it? Behold, the teaching and the life are not received from those that are learned, for the poor man thanks to the one who gives him, if he gives him well, and he does not look to see if the one who gives him alms and life is wise or simple. Do you believe in the prophets? We know you do. The prophets made a name for themselves and for their people, testifying about God's justice. This is how we work too, we who were faithful disciples of the Truth, Who came from heaven on earth into the midst of Israel two thousand years ago, when you became callous not to believe in order to fulfill Isaiah's prophecy which says: «You will ever be hearing with your own ears but never understanding, you will be ever seeing but never perceiving, for this people's heart has become calloused, and they hardly hear with their ears, and they have closed their eyes, otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them».*

*Then the Lord left wondering away with His grace into His arms, and He chose again a place for Him. He made a new people and asked it into marriage and called it the country of His returning to the end of the time, the country of brightness, for the things that He put on them now, at the end of the times; the country of the Romanians, which has been raised through Christ, at the preaching of His messengers. **The Lord set in it our judgment seats for Israel as well, for we are Israelites.*** *We have no way of staying in the country of Israel, because of Israel's disbelief, because Israel's haughtiness, but we are Israelites on earth and in heaven, and we are alive by our faith in Jesus Christ, Who came on earth by a Virgin,*

fulfilling Isaiah's prophecy through the people of Israel. However, you did not believe and grew callous. Now, we, God's chosen remnant through grace, preach this word over you saying: it was not by the law that Abraham and his seed received the promise that they would inherit the world, but by the righteousness that comes from faith, for if the heirs are those that have the law, then their faith is futile, and the promise was abolished, since the law brings about a cause of wrath. However, where there is no law, there is also not a law breaking. So the promise is by faith alone, so that it may be as a gift and to have reliability for everyone; both for those who live according to the law and for those who live according to Abraham's faith, whom the Lord told this way: **«I made you a father for many nations, and this is how your seed will be».** Amen.

Or, do you not know that the law has power over the man as long as he lives? For if the married woman is bound to her husband by law as long as he lives, and if her husband dies, she is free from law. And so it is with us; we died to the law by Christ and by His body, to be His, of the One Who rose from the dead, to be fruitful to God for the renewal of the Spirit, not by the oldness of the letter. The law is holy and spiritual, and the commandment is also holy, good and right, but the body is flesh and is sold under the sin. However, Jesus Christ saved us from the body of this death, to be His for the renewal of the Spirit. Amen. We are the witnesses of Christ's resurrection, Whom God raised from the dead, and to Whom He put His enemies under His feet. **Let the entire house of Israel know that the One they crucified was made Lord and Christ.**

Take it to your heart, Jacob's sons, for we are Israelites and are the witnesses of this fulfillment. Repent from the sin of unbelief and be baptized into the name of Jesus Christ as we are for the forgiveness of your sins, so that you may have the Holy Spirit and be able to perceive with Him the heavenly mysteries, which come on the earth with Jesus Christ, the One Who is coming the second time from near His Father. He is the stone disregarded by you, builders, but it came to be the cornerstone and there is no salvation in anyone else, for there is no other name given to us, humans, by which we may be saved.

We have spread Christ's testimony all over and we did not give the gift of the power from above to anyone on money, the power, which was in us in order to bear testimony of the truth of Jesus Christ's mystery, for we gave ourselves over to Him in obedience, because Moses told to the sons of Israel: **«The Lord, our God will raise a Prophet like me; you should listen to Him».** But whom of the prophets did your fathers not persecute because they foretold the coming of the Righteous One? For you received the law ordained by angels and you did not keep it.

You read in the prophets. Do you believe in the prophets? We know that you do. Do you really believe what you read in the prophets? Oh, how should you understand, if you did not accept someone to lead you? **«He was brought before the shearer as a mute sheep that is led to the slaughter; so He did not open His mouth. He was taken away by oppression and judgment, but who will tell about His kindred? For He gave His life for the sinners»;** this is what was prophesied in the Scriptures.

We come now, for we are alive forever, and Christ gave us the judgment seats for you in Israel that did not believe, as you did not receive what you have been looking for, while those that were chosen among you received them, and you, the others, have grown callous as it is written: **«God gave them a spirit of drowsiness and eyes that they might not see and ears that they may not hear up to the present»**, and **«by their downfall He gave the salvation to the Gentiles, so that Israel may long for them».**

*We come to you to stir up your zeal, for if your removal brought about the reconciliation of the world, what will be your receiving back, if not resurrection from the dead? Many a nation have received the truth through Christ, and as once these did not listen to God and many received compassion by your disobedience, likewise, you have also not listened by now so that by His mercy, given to them, **you may also receive mercy, if you receive the Son of God.** Amen.*

The time will come and it has already come, when the dead hear the voice of the Son of God. (See the selection topic: „[The dead hear My voice](#)²²”, r.n.) Give your ears and anoint your eyes with salve, you, people of Israel, for we are from among you, a remnant chosen by grace to intercede with God for the whole Israel that will come to life at the voice of God's Son, Who is coming after two thousand years as a Judge from the Father to give each one according to his own deed. Amen, amen, amen.

*Lord, seal with fire signet the word of Your apostles gathered together in a council of saints in the garden of Your judgment seat, **for the Romanian country is Your new country, the country of Your returning for Israel and for all the peoples of the earth.** Lord, fulfill the resurrection of the dead. We have been the witnesses of Your resurrection for two thousand year, and until today, and today we bear witness from Romania. It is the first and the last, as You ordained it. Amen, amen, amen.*

— I, the Lord and Your teacher, seal your faith in heaven about My today's country, the first and the last. **When I made the heaven and the earth, it was the first hand of dry land into My hand when the earth came out of the waters, and now it is the last one, and it is, and I make it into a salvation oasis, a saving ark for the saints on earth,** in order for Me to come true in it with the Scriptures of the establishment of the kingdom of the heavens on earth for those that are righteous, for those with power from above in them.

I can hardly draw the man on to the way of salvation. The man hardly goes to heaven, for he has much on his back, and he walks this way; he walks with his house on his back, at a snail's pace. The true Christian has power from above; he has heavenly power in his soul and with it he prevails against the world and against the body and the devil, but the Christian of today has no power, even if he is baptized. The devil and the world does not get scared of the one who is baptized, of the one who is marked by the sign of the cross, (See the selection topic: „[About the graven image and the sign of the cross](#)²³”, r.n.) if this one has no power from above. That one is like the sign that made by man out of rags and put into the orchards to scare away the birds, which eat the fruits, but the birds do not get scared of something like that. The Christians are strong and weak, and I, the Lord, when I cast the fishing net into the sea to catch all kinds of fish, I pull it then to the shore and sit down and choose what is good, and what is bad I throw away. The strong Christians are like the big fish, which live in bitter waters; they are

²² You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
http://issuu.com/billydean.en/docs/the_second_coming_of_jesus_christ_-https://app.box.com/s/9v2v9x59lek7yzflhdi9
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/
http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-The_dead_hear_My_voice.pdf

²³ You can also see on: <http://en.calameo.com/books/001075468227d2916a672>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-carved-image-and-the-sign-of-the-cross>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_carved_im
<https://www.scribd.com/doc/257215365/The-Word-of-God-about-the-carved-image-and-the-sign-of-the-cross>

those who swim in the waters of trials and sufferings and are victorious, and the weak ones seek the water of the worldly sweetness and they are not good Christians. That is why I use great trials for those who have power from above by their faith, for the gentleness is not good when it comes to the mystery of the man's salvation. The man's nature is old and it can be awoken in the man who is not careless in his watch, and it can kill again the man, who wakes up from his drowsiness to be alive, to be a Christian committed to God. The fleshly nature does not need to be tamed, but rather killed; it must be kept bound by cross, by crucifixion and by birth from above. The Christian, weak with his life, remembers God only now and then. There are many who stay carelessly, making Me their debtor for a little bit of mercy shown to their neighbors, but I give them their reward on earth, and when they leave the earth, they do not come to Me, **for the heaven is earned through repentance.** It is the deed, which brings the man to Me, and without it he has no reward in heaven but only on earth.

The Christian of today and the teacher of today do not spread light among the people, for the people do not see life with a light in them. Paul, the apostle, said this: **«It is not those who listen but those who fulfill the word that will be saved»**. This was also in the time of My apostles of that time. Many dead people were seeking to stand up among the living that were body by body into My name, serving Me and going to war with Me against unbelief. The soldiers stand side by side united in Me while waging the holy war, and if the one who dies, overcome by the evil spirit, remains on foot, he walks among the living without being seen that he is dead. Oh, it was hard for My disciples of that time! Many have been crowding to enter in the church and to fall heavy on the body of the church. Oh, how much teaching I have released then through those who were bearing witness to Me, but those who lack power from above were sneaking stealthily, as they were afraid of My wrath; however, they were not bearing any fruits of repentance, they did not bury their own words and they were intriguing against those that were united near Me.

Once upon a time there was a wise man, and someone came to reveal him a happening heard from the world. And he replied this: **“If you heard this and you do not know that it is true, or if it is of any good or if it is not useful to me, then go and bury your words that you want to say to me”**.

Oh, how nice it would be for a man to shake a man off any vanity and for a man to pray for God's man for his salvation! The prayer should touch the heaven, so that the heaven may give power from above to the Christian, and if it does not give the man the gift of the power from above, the man does not know what prayer is. I work hard for the Gospel of My peace in order to reach from place to place all over the earth, because I want to make peace between man and heaven, you sons from the garden. I have you as judges upon the people all over the earth that call themselves Christians and that have no power from above in action, in faith and in prayer. I sigh really hard, as I can nowhere clean of dead bodies, those that come together in My name, so that they may give themselves to Me. There are everywhere more dead bodies than alive, but I told you through the Spirit: **“Get out and be separated, and do not touch the dead, so that you may be received by Me and that I may be your God to be able to walk with you from place to place, keeping you away from the dead ones”**.

Oh, it is a great wonder for a living church to be on earth. Sons, what this mystery: „living church” is? The weak ones lie to each other about this mystery. Their teachers put them off with fine promises, but they are not alive as well. What is this mystery of „living church”, sons? Speak, for I listen to you. Amen.

— *Where there are doers of commandments and of word, there where they, who crucified themselves to the sin, to the world and to the devil, gather together, there where brothers live together in an endless repentance, doing only God's will and uniting with the Lord through the church and holiness, there is a living church, and if the thief sneaks into it to steal the holy ones, who has not got a wedding garment and does not know God's will in the flesh, there the mystery of the church, the life of the church and the cleanness of the church is spoiled, and there is no longer a living church there, because of joining with those that are dead in the world, who do not value the holy ones by a holy life in the body of the church.*

— Oh, sons, oh, sons, oh, sons, I sigh hard, for it is a great miracle to be a living church on earth, and that is why I speak to you, and have you speak with Me too, to clear up with you the mysteries unfathomable to the mind of the man. A man's mind is a cold house, and the man does not want to give Me his heart, so that I may make him perceive by it the answer to My mysteries, unfathomable to the mind of the man. But I put you before Me to have you for Me. Bring together for Me disciples like you, sons, to make a great Israel in the midst of the Romanian people. Teach those who seek me with you to know what a man's coming to God and a man to be with God is; and also tell them that I am a jealous God and that I can have for Me only the one who is not double-minded in his heart, love and faith. Tell those who seek Me with you not to make Me trouble, not to oppress you and not ask from you; not seek you but rather God. Amen. Search the Scriptures to see the teaching of My apostles for those who wanted to be in the community of My servants. He who comes near to have weight with you, that one should become wise from the Scriptures of My apostle who worked hard then for the ignorance of those that wanted to be one body with those who were working hard serving My Gospel. I have opened the heaven again, and I divide Myself with My Gospel from margins to margins and I have you who work hard beside Me in the middle of an unfaithful nations and pagan with its life.

Spread the word of My teaching sons, so that I may make a holy and great Israel into the midst of the Romanian people through holiness and self-denial before Me. (*See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)²⁴”, r.n.*) The earth is full of bodies, and My Spirit is homeless. I want the haughty mountains to fall down at the voice of the Holy Spirit, Who has His dwelling with you. I want every man to bow and to hear My voice from the garden, My voice with you, the voice which is calling out to the man to come under My authority, **so that I may make a country of saints on earth, and for Me to be the Master, as in heaven so on earth.** Amen, amen, amen.

²⁴ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://my.edocr.com/v/ndmze8kz/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>
<http://bit.ly/1npq4Un>
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVlJSWs&authuser=0>
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>
<http://pdfsr.com/pdf/romania-the-new-jerusalem-the-new-canaan>
<https://mega.co.nz/#!UM12EQ6J!GiNWdxjMBS9o2UdekofzGP6Gsz8lOHoZjIIdTcXm2E>
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-romania-the-new-jerusalem-the-new-cana.html>
<https://www.scribd.com/doc/121019618/The-Word-of-God-about-Romania-The-New-Jerusalem-The-New-Canaan>
http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf
http://issuu.com/billydean.en/docs/romania_-_the_new_jerusalem_-_the_n
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

The Word of God at the feast of the holy apostles, Peter and Paul, from [12.07.1999](#)

I come from My Father to you as a word, sons, watchmen in the garden of My word. The invisible heaven know all of you that you are a manger of My coming down on earth in the last days. Again and again I have to stay with you as a word among the people, for it is the time of the last judgment, and it is being done by word. It is the beginning of perfecting of every fulfillment. Amen.

I am with you and with heaven in the day of celebration upon My garden of today, **the day when I, the Lord, fastened the first stake of My visible kingdom,** for the work of My word with you was discovered, seen between the heaven and earth in the twenty second day of the seventh month, eight years ago, sons. Then you made an accomplished deed and I revealed Myself to the people speaking from the midst of My garden from you. **I revealed Myself with you as a visible church, a heavenly life in man, for this is what a church means,** and I made ready the garden from you for feasting and **I put upon it the ark in which My word bears witness for the judgment upon the earth, the heaven speaking to the earth. This is the mystery of My garden made out with you and on you, and the mystery of My ark on it, in which the day of the judgment stays, My word upon the earth which says: „Today!”** But My enemy, the man, has always arisen and says: „*Tomorrow, not today!*” I have always said: „Today, man!” and the man has always said: „*Tomorrow.*” The earth groans with a long groaning and waits for the word of melting of the lawlessness on him. Ten days ago I delivered a word and said to you: „I want the mountains fall down at the voice of the Holy Spirit, Who has His house and seat with you. I want every man bow down and hear My voice from the garden and the voice of the justice which cries out to the man.” And when I said this word, I already fulfilled it, and I shook the mountains and caught the man beneath them. (*It was an earthquake in Romania, r.n.*)

Excerpt from the Word of God, eight years after the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22.07.1999](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I come into the garden through the gates, for the Shepherd does not come through the gates, indirectly, because if he did not enter through the gates, he would no longer enter them at all. I have let it known at the gates that I enter, and this is how I enter. I come in as word in the garden so that I may come out again for food for those who drink of this spring.

In the name of the Father and of the Son and of the Holy Spirit, I become perfect with My power upon you, sons of My garden, so that I may set you before Me and to receive My word in the book. My silence hurts Me bitterly. When I cannot have rest on you with the word of My book of this time, I am filled with pain, both I and those from heaven. My angel stands near Me crying, and he stays like Me when I cannot enter among you. Your days are so burdensome, for it is the bad weather and the evil spirit keeps pressing, sons, but I know one thing from the Father; that I have to finish My book of judgment on earth, My endless coming, the same as My kingdom is. This I know, that I have to come for the living and for the dead, to write down into My book of this time the works of every one, their works on earth, so that each one may be judged according to the book, sons. Now I give power to your souls and I bless the power that I give you so that it may remain upon you. Amen, amen, amen.

Blessed is the man who always examines his soul, for that one is the one who seeks God, glorifying God in him. The one, who does not get used to self-humility, thinks that he is

intelligent and does not look for God in him. I want to call out the man; until I appear I want to call him and to exhort him to repentance and humility. The same way I called him in the time when I brought about the flood on earth, to save what was Mine from the world. Likewise today, I cannot take the righteous one from the world unless I bring destruction over the world for the righteous man to remain only with Me. Otherwise, he stays among the sons of the people who spoil the faith and the cross of the sons of God, as it happened in the time of Noah, when God's sons mingled with the sons of the people and then every imagination of the thoughts of their hearts was only evil continually. Likewise today, there is a great separation from God on earth and the righteous man becomes filthy by intermixing, and God grows less in him and the man grows poor of the spirit of humility and has not longer got anything from above but rather he gathers only from below, and I, the Lord, keep on being only pain and I have no fruit to go with and give it to My Father. (See the selection topic: „[As in the days of Noah²⁵](#)”, r.n.) For this, you should understand My pain and ask from Me those that are to come on earth, as it is written in the Scriptures about the days of My coming with judgment.

Excerpt from the Word of God at the feast of the Assumption, from [28.08.1999](#).

Sons, welcome Me always, so that I may be able to do everything that is written and to put the Lord's age back to its place, and where I do not find tears of repentance, I will bring forth tears of sufferance for every man who will not want to crucify himself for My coming with the age of eternity. **Do not marvel at the way I have revealed Myself today at dawn with you. Do not be confused by the sight I showed you, sons, for I have revealed Myself, crucified on the cross, to you;** and if it was written above the cross “The seat of judgment”, this is how I come to interpret it: every man who will not crucify himself for Me, I, the Lord, will be a sign for him, through My crucifixion on the cross. My crucifixion on the cross was the judgment of the world and of the master of this world. My seat of judgment was the cross; I sat on it to judge. **It was and it is the throne of the Lord's judgment, and woe to the man who wipes out from his body the sign between Me and him! Woe and woe again to all who said and say that the cross and its sign is not good,** for they are those who do not want Me to reign over them from the seat, from the throne of judgment. My word is written into the Scriptures; it is written this way: *«Let those who did not want Me to reign over them, be taken and thrown away»*. That is why I tell you, sons, welcome Me to come to you and to write the book of judgment, for it is written into the Scriptures that I may come and open this book Myself; and in order to open it, it needs to be made out on earth by God Himself.

Excerpt from the Word of God at the Feast of the Church Entrance of the Lord's Mother, from [04.12.1999](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, sons, it is the time for the judgment to start, and behold, it starts with My house, with those who sit into My name over the crowds, with those who do not listen to My Gospel of that time and to the one of today. It is written: *«If they received My word, they will receive*

²⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-now-as-in-the-days-of-noah-51664301>

<http://en.calameo.com/books/0010754682a4e1e8c2f1c>
<https://my.edocr.com/v/9yk4aqz6/the-word-of-god-about-now-as-in-the-days-of-noah>
http://issuu.com/billydean.en/docs/as_in_the_days_of_noah.docx
<https://drive.google.com/open?id=0B0VNo1LgWPpsbzNLYmlySWphZEK>
<http://www.scribd.com/doc/210326639/As-in-the-days-of-Noah>
<https://app.box.com/s/8akopzqyusuj0b5es3plqh37xcs2scx8>
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-now-as-in-the-days-of-noah.html>

yours as well». But whoever does not receive My word of today, he did neither receive nor put on them the one that I spoke then. Oh, if the righteous one is hardly saved, what is going to be with the unrighteous and the sinful one? My Gospel is not worked out by those who hold it into their hands over the multitudes and the man does no longer know where God is. But I do not let Myself be denigrated and I speak the word from heaven over every man, and I want to save the man from deception, for the spirit of the world has become master over everything and it has become a thick crust on the man's mind and sight, and the man does no longer want to become small, a child in his mind and in his heart, to be cleansed from vainglory and to come to life.

The spirit of the world is enmity between Me and the man, and I come and knock at the man's door to tell him about Me and then to tell him that I come again from the Father to judge the living and the dead and each one will carry his own burden.

«***The Lord is coming!***» This is what the Scripture says: He is coming with the saints to judge the unfaithful ones, for the saints were those that were faithful and they have a reward from Me and seats of judgment near Me, to judge with them those that did not believe and do not believe. Those who believe are those who crucify themselves to the world, and the world is also crucified to them, but such miracles are no longer done by anyone, and behold, I am coming, and no one stands before Me, clean from the world and crucified to the world. I have spoken to you and I have said that the world is judged by My crucifixion on the cross. Every man who did not crucify himself for Me after I was on the cross for the man's life, and every man who did not die and did not come to life through Me, was judged by My crucifixion on the cross two thousand years ago. He who hates his life, that one will gain it, for he, who loves it, does his will and he loses his life, for it is a great thing for the man to know the mystery of life, to look into it and not perish. However, I have drawn you near to Me to teach you from heaven into the mystery of life. Be, therefore, whole in your mind, sons, and «***keep praying for the end of all things has come near***», as the Scripture speaks. Remain in My love among you, and keep on praying, for it shows you before you the angels that you are to My liking. The people do not love My will and do not look too much at those who live according to My will, but the angels rejoice, sons, and they come together, working near those who keep on remaining in My love from among them, for this love is patient towards love and it gives itself as a sacrifice for the brothers. This is what I said through the Scriptures: «***This is My commandment: that you love one another, even as I have loved you, for no one has greater love than this, that someone lay down his life for his friends***». (John 15:12, 13) However, the spirit of the world is enmity between man and God, and I knock at the man's door and work out a living word over the man, and I work from the seat of My glory, for **My seat is worked out of spirit and word, not of stone, not of wood, not of people and not of walls**. That is why I said: Mine is the seat from this citadel and I sit on it and speak from heaven the word of eternal life. Amen. The eternal life is that the man to fulfill My commandments and to be holy, for **My seat is the holy man, the man in whom I see Myself ruling over him**, as I worked in My hierarch Spyridon, making a seat for Me of him and working from on it over many through signs and miracles, proved out in word and in work.

The shepherds of My flock are those who search the flock willingly, not forcefully: «***With joy for God, not for a dirty benefit, but rather with eagerness, not as the masters of the flock, but giving themselves an example to the flock***», as the Scripture teaches them. This means the work of a priest of Christ, and it is not possible with Me otherwise, but behold, many go to take this job; many are glad that they have it, but this ministration is a great mystery, and the priest cannot perceive it with his life, and the priest is not a seat for Me as My hierarch Spyridon was, **who was celebrated in the heaven and on the earth on this day**. He was with

the poor. He fled from the haughtiness of the man. He made the rich ones poor and nourished with the mob of the rich those that were poor, for this is My seat in the man who serves Me for the man. He sided with the lower ones and was great in word and deed, showing that the wealth is a snake that bites and then leaves. He made gold out of the snake by My power in him in order to help the poor, and then he showed the vanity of the gold turning it again into a snake.

Oh, the life of a priest is a frightening mystery for the angels and for the devils, for the priest has to be holy all his time as a priest, and great in word and deed, and his deed has to fulfill My commandments, the commandments of the everlasting life. He, who is priest and does not work this way, becomes a teacher to his condemnation, for it is written in the Scriptures: «**The teachers will have part of more condemnation**» It greatly hurts Me, and **I will start with the judgment from the teachers of My flock**, for it is written: «**It is the time for the judgment to begin from the house of God**». Amen.

Excerpt from the Word of God at the celebration of St. Hierarch Spiridon, (*Saint Spyridon, Bishop of Trimythous, r.n.*) from [25.12.1999](#).

The Father, the Son and the Holy Spirit are coming down on the earth as word. God is coming down with rain on the earth. Amen, amen, amen.

The rain is coming, watchmen sons, in the way of My coming. The rain is coming for the kingdom of the Father and of the Son and of the Holy Spirit to grow on the earth. Amen. The rain is coming to make the man grow into God's image and after His likeness. Amen.

Stay under My growth and stay under the rain sons, for if My early and late rain does not fall on the man, that one does not grow, and the one who stays only now and then under My power and under the rain, that one is growing less, for either his legs do not grow or his upper body or his head or his heart or his mind or his faith, and he is stunted in his growth even if he grows and he does not grow as a whole body, for if the man goes to school only now and then, he does not become a great man, a learned man on the earth. The same is with the growth from heaven, and there are no people grown by heaven, for there is a great drought on the earth. It is a drought in the man's heart; it is a drought of teaching, of resurrection and of longing for resurrection, and the man feeds on dust; however, I come with a heavenly rain for the living ones and for the dead ones and for those who are numb and arid of the resurrection. Let every creature under the heaven come under the rain of My word, for under this rain, the heaven grows on the earth. Amen. What is sown that grows, and behold, I, the Lord, sow heaven and the man sows dust, and then each one reaps what he has sown. However, it is a great pain over the man, and the man is numb and does not feel it. The earth does not have power of life for the man because of the man who has been sowing dust on the ground and the ground has been deprived of its sweet bosom, for I have taken its sweetness into heaven, because the man is no longer heavenly on the earth, but rather it is completely bitter; for Me every man is only wormwood and gall. The man on the earth nourishes Me with bitterness day and night. The man feeds Me on separation of God and on works that kill the Holy Spirit and the judgment of the creature is on earth, for **each one reaps what he has sown. He who sows evil works eats of their fruits** and fruit fades from fruit, and it is scarce the man who longs for the heavenly rain, which comes with the water of resurrection, with the spirit of resurrection over the earth. However, I come with the rain and with a flood of rain to clean everywhere, for I said that I come with fire, with the rain of the Holy Spirit, and the Holy Spirit is a consuming fire.

I am the Judge over the living and over the dead, and the saints are with Me within My coming and they wait for the resurrection of the dead and for the life of the age to come, and

each one will stay in his own order and gather fruit of those that he has sown on the earth. And those, who have sown living people on the ground, watering, weeding them out and taking care of them to the heaven, will gather the fruit of resurrection and eternal life, and this is how their reward will be. **Every word coming out of My mouth will be judge over every man**, and it will be as a standard of life, for it is written into My book that I will come to judge the living and the dead and to establish My kingdom, and this is what I do, as it is written that I should do. Amen. But first, I have come to judge from the cross, and the cross is My life that I laid down on the cross for the redemption of the man. Since then I am the One sacrificed on the cross for the man and I am ready to give Myself over as I am to the one who receives Me as I am. Let the man receive Me in him and do what I did. Let him take My cross and stay with Me on it for his redemption through My cross. He should not leave only Me on My cross; rather the man should also come closer to Me on it, for the saints did the same and all helped Me in My cross and they always went on the earth, either under it or on it, until up above to Me, **for My cross is the way of the man to Me**, for where I am there the man may also be, he who follow Me through the cross and on the cross. **It is only through the cross that the man can be My follower, for I was not otherwise. The one, who does not stay through the cross before the people, is not My follower**, but rather he is a thief and a robber, and he is the antichrist who comes before Me to do his own signs for those who are to receive their reward through this tool, through the work of the antichrist, who deceives by his coming every man who does not know to wait for Me, as I said that this waiting should be.

The day of My second coming is called by My saints the day of the dreadful judgment. It is in vain that the man has been trying to flee from it. It would be better for the man to come closer to it instead, for no one will get away from it; nor the dead or the living. Man, if you are afraid of it, then get up and get ready for it, so that you may not perish by it, but rather to be the son of resurrection then, the son of the age what is to be. Get up and shake off the dust and everything on it and then wash yourself, for behold, the water is flowing down as rain from heaven on earth to cleanse you from top to bottom for My coming, and then I clothe you and put your shoes on and then give you the crown of My coming and I put you at My wedding table and bring you to the celebration of My coming, to the feast of the kingdom of the heavens on earth, man.

I call out the trumpet for the resurrection of the dead. They have been waiting for seven thousand years for the trumpet of their resurrection, and I tell them: there is still a little bit of time and everything and all will receive the garment of incorruptibility, the same as I made them from their very creation. Amen. Little and little and everything will come back into the life without death, and the dead come to life and confess their God and His work of seven thousand years, the work for the redemption of the bodies. Amen.

The earth has no longer power to help the man. The man has squashed its bosom, and the earth has become weak, and the man on it has become even weaker. However, My grace is with those that are afraid of Me and live by My grace, and I fill them with blessings and prepare their everlasting joy. Blessed are those who wait for Me to come for they have prepared for the day of My coming and rejoice over it, and the Father Sabaoth, announces it through Me, because I am full of the Father. Amen.

I call the trumpet of the resurrection of the dead. Let the dead and the living get up! Amen, amen, amen. I want every man, who has set himself as a ruler over the people, to wake up and to call the wakening everywhere, and let the man get up on the entire earth and make haste for his preparation for My coming. **Little and little and those from the grave get**

up, for this is written into the Scriptures. The souls have been waiting for the resurrection of their bodies to come and welcome My day, the day of the dreadful judgment. Amen.

Stay under My growing and stay under My rein, you who live on this water. Take from it and grow, for the day is coming when the one who has not drunk will get dry of thirst on his feet. Take and drink and grow with the word that flows like the rain from heaven for those who eat and drink from heaven to be alive for My coming. Come to the fountain of life and ask the watchmen near it to take out water and to give it to you so that you may no longer go thirsty after another fountain, for the antichrist is going everywhere and pours out of his poison, that his water may be everywhere, for he thinks that I will no longer be God, and that he will be god instead. However, he will no longer be and nor the sons of lying, for I come to tear down everything he has been doing, and I work through those who are blessed by Me through My word of today.

I am clothed in the garment of judgment, for the spirit of the man stands powerfully against My coming. The wrath, the opposing man pushes Me to, overcomes My mercy, for it is the time to come because everything has come to an end on the earth, and the earth has been running out of power and it can no longer go on. There is no one to clean and to make it holy through cleanness, and the earth groans under the man's sins and I hear its sighing and groaning for the man is heavier than the ground under him. There are only sins on the earth, only deaf people, as in the time of Noah. But I also call out and cry again, and I cry as in the time of Noah. **I call out until I come visibly and every man will see Me. I call out so that the dead and the living may hear Me**, and the dead will help Me and will testify about My coming at the same time with their resurrection. Amen.

Here is the day of My coming; it comes coming with wrath! Even if no one prepares My way to come, nevertheless I come, but I come with wrath, for the man does not want Me and keeps on sending Me away from everywhere, only to be him, the man; the man who loves the lie enshrouding himself with it and putting it in the place of My righteousness. All the days of the man are his. The man eats for himself, fasts for himself, lives for himself, and seeks only for his own good, but he seeks without Me. Now I am coming to search out the man and I find him full of sins and I want to shake him off and to wash him to renew him and to make him again; however, if he does not want and remains deaf of hearing at the voice of My trumpet for resurrection, I, the One Who am Master, raise My hand and make a sign with it to the right or to the left for every man, for it is the day of judgment on the earth, the day of the Lord's righteousness. Amen.

Oh, watchmen sons, tell it far and wide that the day of the Lord is coming. The Father, the Son and the Holy Spirit are coming down on the earth as rain of word, the Lord's Day. Who hides under My word, which said two thousand years ago: **«Of this day or hour no one knows; not the angels or the Son, but only the Father».**? **Here is the Lord's Day!** God rains with it on the earth and the man passes through it and it passes through the man, and the man does not see and does not hear and does not know the day of My coming. However, you, those who are selected from among the people by My strong hand, spread the news on the earth that the Lord's Day is coming, and let every man get ready for it, for it is coming. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the remembrance of the dreadful judgment, from [05.03.2000](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

And as for you, who have come near to Me by the preaching of the word of Jerusalem, strengthen your feet and your standing with God. Do not be weak to each other and rather be

wise for this word, for this exhortation, for I come to teach you the eternal life. Do not be weak to one another, for by your weakness you draw each other to weakness and to its reward. Do to each other good for God, by the strength of the Holy Spirit and carry your burden with love and patience, so that you may not be a burden for one another and so that you may not be fall and weakness for each other, as it happened with the first man created, who fell down by burden. Do not find yourselves in burdens and seek to get rid of any burden instead, for the burdens make the soul and the desire for resurrection tired. Strengthen each other on your feet and do not be weakness for each other, but rather rely each other on Me, the Lord, and you will find yourselves with My peace, because I will give it to you and get power in you, and you will be My peace and will be with My peace in you. Do not rely on Me with your sins, but with your holy virtues in you and grow through them for Me instead, for I am aggrieved because of the man's weaknesses, and the man cannot help another man for he is very weak. That is why I said that the man who does to the man good has gathered heaps on his adversary, works for those that are temporary, and **here is the man's judgment! Let the man no longer wait for the judgment**, for I said: «*The world has already been judged*», and every man draws after him those that he has been working for, as the man does not put an end to his weaknesses because he can no longer do it. **He who loves the woman, that one loves sin**, and there is no other cause for the love of the woman. Let the women no longer rejoice or boast or become haughty because they are loved, for they are the sin for the weak man and are a deep chasm for the man, a chasm where the entire human kind has been falling down. (See the selection topic: „*The mystery of the man and of the woman*”²⁶, r.n.) And the one who got wise from God flees from destruction and sticks to God. Amen.

Excerpt from the Word of God on the Sunday of the remembrance of Adam's expulsion from Paradise, from [12.03.2000](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I am the One Who chose of the people and made them into My sons and I prepared them by the word and made them holy in their life and faith, in their work and love and I have called them God's sons in the middle of the people and I gave them the book of the judgment of the creature into their arms, for I write it on earth with them, and I lay it down before the people for their judgment, for I came into this world two thousand years to make see those that do not see and to show their darkness to those that say that they see. And today I have worked the same and the same way I have come to those who see, to put to shame those that do not see but boast saying that they see. But he, who sees, also sees Me, and he sees My coming for I come to him and make Me a house and I dine with him and appear to him, as I promised by My Scriptures two thousand years. And behold, I come with the word and with the fire, to cleanse with them, and you, man, you are to choose. I want to do good to you with the word through your faith into My coming as word on earth, for your preparation for My coming, for your little coat from Me, man, and if you want that I may not do good to you with My word, which comes to you from

²⁶ You can also see on: http://issuu.com/billydean/en/docs/the_word_of_god_about_the_mystery_o
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-the-man-and-the-woman>
<https://my.edocr.com/v/mnbqarm/the-word-of-god-about-the-mystery-of-the-man-and-of-the-woman>
<http://en.calameo.com/books/0010754689f80b4971338>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNfVSDA&authuser=0>
<https://www.scribd.com/doc/253689747/The-Word-of-God-about-the-mystery-of-the-man-and-the-woman>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman
<https://app.box.com/s/fag6i6bvsojv14m222bjf2p5iqhh8jju>
<http://bit.ly/1D6Rrpa>
<https://docs.zoho.com/file/tp1p28ab5f33d75eb42379cd326f92e4cf900>
https://mega.co.nz/#!AN8ggLiZ!AAss33OU6Izfhc_7GKmET4Hy4dplxHPV8mS7DicAhzs

Me, then you will love the fire in which you stay and it will be lighted on you and it will crush you, for it is the time of the judgment of the creature. Amen.

The little angels cry to Me for the man's mercy, because the time of the judgment has come and the little angels cry for this time and the man does not cry. Oh, how shall I make the man cry before My great day? Behold, the man does no longer know of My little angel and the wicked angels, who fell from heaven, have been fighting since then, from their fall, and until today, to prevent the man from coming back into heaven and into his eternal life, there where there is no pain but rather endless comfort for the man and for Me with the man, for without man I have always been groaning and without him I have not had any house, for **the man is My house, and the man's house is My heaven**, which I prepared for him and for Me with the man in whom I have rest with My rest.

Oh, man, remove the scales from your eyes to see My coming and remove the scales from your ears and hear My calling, with which I come before you with the sons of My Father, with the sons of My word, with God's sons, wandering man. I come after you with them to receive Me from them, for I give Myself to them for you, and you should receive Me from them, for I come with the word and with the fire and you will have to choose what you will receive. Receive the word and get ready through the teaching of My word. Do not take the fire, for the fire will be for all those that commit sin and that not give up sinning, which is meant for fire. Man, receive from heaven, for **I come with the paradise on earth and I have already come and set the law of the paradise with God's sons on earth. And if you hear Me, then be careful, for there is no sin in paradise. In paradise it is eaten a heavenly food, as I taught the first created man in paradise. When I put the man in paradise, I did not say anything to him but what to eat and what not to eat for him to live and not die. Man, you should know that everything from heaven are or fall from man through eating, for the man's body is a temple either for God or for the devil. You should also know man, that life dies in man through eating and life is the holiness, which lives forever. You should know man that the sin is stirred up in man through eating, for the man is flesh and not spirit. Oh, if the man had wanted to eat what I told him to eat at the beginning, he would have not sinned and he would have not died through eating and disobedience to the law of the paradise, but now I have brought the law of the paradise on earth, and I have always come with it to make it perfect and I want that the man may no longer be flesh and blood, for these do not inherit incorruptibility and do not inherit the paradise and the holiness of the paradise.** (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)²⁷“, r.n.). When Adam became flesh and blood by lust, then he lost his incorruptibility, for I said to him: **«If you eat from what is not to be eaten, you will surely die, you will lose the corruptibility of your body and you will lose your body»**. Behold, dear man, why your body perishes and goes into the ground. The body which eats something else than what I told the first created to man to eat, perishes and will no longer be, but the soul of the body cries to Me; the man's blood cries to

²⁷ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
<https://my.edocr.com/v/ybvkogky/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_mystery_o_95c84c254c473b
<http://en.calameo.com/books/00107546875ce1c4879d5>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
<http://bit.ly/1FR5UsV>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
<https://www.scribd.com/doc/259474861/The-Word-of-God-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
https://mega.co.nz/#!RU1AUYYA!qN_vKoA04DHblZgXAweFR7-hkITIY08nNTPFK6Vtgs

Me from the ground and the man is not terrified that I ask for his blood from his hand; I ask for his life, I call him into account for his life and the man cannot flee from this answer and will come into sufferance. (See the selection topic: „[What defiles a man, what enters or what comes out of him?](#)²⁸”, r.n.) **Even the bodies in the ground, which have been waiting for their resurrection, will come to life, some to eternal life, because they loved it and worked it by waiting, and some to eternal condemnation, because they worked it in the life of their body.**

Oh, do not hide man anymore, as I am in everything that I made, and you cannot hide but in Me, to save you from sin and perishing, if you want. **I came to put the law of the heaven upon you**, and to look at what you are doing, and I tell you by the word that you should no longer do what you do, as **you make the man like you, not like Me; of you and not of Me; from you and not from Me. You make the man that is today out of lust.** I spoke otherwise about what the man had to do. I told him by My word what to do, and I said: **«Be fruitful, and multiply, and fill the earth»**. I spoke by My word and the man should have been made from this word, and not from the sin of the fallen man, for the sin kills the man's body, and the man has been entering into the ground for seven thousand years, and I came into the world for the judgment, to show the man how he had to fulfill My word which spoke to the man: **«Be fruitful and multiply»**. I showed My birth from the Virgin, and then I judged the man and I put My finger on his sin and I condemned it, but the man did not separate himself from sin and did not come back in heaven, but only a small remnant which believed through My grace, the grace of My coming. Now, I come again to tell the man about sky and heaven, and about the life without sin, and to give the man his life back.

I tell you, dear man, do no longer commit sin; do no longer be weak before the sin. Receive from My spirit; take from My power, take from the Sons of God, as I put them between Me and you. **Take and come back into the life without heaven, as there will remain nothing on the earth, nothing except the heaven**, man. I tell you as I told Adam: eat from heaven, but do not eat from the earth, and eat with obedience from the earth. Eat what I told you, and start with the death of the sin within you. **Oh, do no longer drink anything but only what I told you to drink, as what you drink I do not make to spring out of the ground. I gave Israel water to drink. Oh, do no longer smoke, as this is the hell and the torments of the hell on the earth with the people. Oh, do no longer commit adultery, but cleanse yourself of the lust of the flesh, which becomes hell and fire of hell in a man's body. Oh, do no longer eat meat, man! Oh, do no longer eat! Enough man! You became the grave of so many creatures with the living soul in them. Enough! Enough man! You will no longer be in My country of wedding if you do not listen to this commandment, as there shall no longer be killing in Romania, because I said: «Man you shall not kill» and I said: «Man do not be lustful» and I also said: «You shall love your God with all your heart, with all your mind, with all your soul and with all your love, man»**. And if not even today you do not hear what I told you, and if you receive from man and not from Me for your life, you will soon see Me and you

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<http://en.calameo.com/books/0010754683a130eaff2db>
http://issuu.com/billydean/en/docs/what_defiles_a_man_what_enters_or_what_comes_out_of_him
<https://drive.google.com/file/d/0B0VNo1LgWPpseXlrUXBpc1JrWk0/edit>
http://www.bookrix.com/_ebook-lord-jesus-what-defiles-a-man-what-enters-or-what-comes-out-of-him/
<http://bit.ly/1npptC4>
<http://www.scribd.com/doc/211649188/What-defiles-a-man-what-enters-or-what-comes-out-of-him>

will hear Me when I tell the evil ones: *«Go, you who are cursed, into the unquenchable fire from you, at the reward according to the deeds, where is the weeping and the gnashing of teeth, as you did not hear God, and you did not want life, and you lived as dead towards Me».*

Behold the time of the judgment; and I call the man out from death to life and I come into the way of the man with you, children of My word, as you are the sons of My Father, the sons of God, through whom I save the creature, as it waits with eager expectation for its salvation, and I tell the man to come and to be saved. Let him come if he wants, as behold, My voice passes through the man and it tells the man: take, man and eat what I told you from the beginning to eat, so that you may not die, as the life dies into the man through food, and the sin is done in man by eating, as the man is flesh, and not spirit. Do no longer eat anything, and do not longer drink anything, but only what I taught you from the beginning. Amen. Then the sin and its lust will no longer come to life in you, and the heaven and its angels will serve you as the one born of God, man. Oh, set yourself to work as in heaven, and go to your returning, as the road is short; it is not long, and in heaven no one marries and no one is given into marriage, and all are like angels. Amen. And it is no longer as in the world, and the heaven will be on the earth, as it is promised to be and to give fruit, but the fruit is the tree of life, out of which the saints will eat and its leaves will be for the healing of the nations, as it is written. Amen.

I am the Son of the Father Sabaoth, and I am within My coming on the earth, and I come from the Father. Amen. And I have got Romania from My Father, the country of My coming, and I have taken sons out of it, and I call them God's sons; they, who are waited by all the creature, and the saints and the angels say: *«Come, Lord!»*, for the Spirit says: *«Come!»* and the bride says like the spirit of the saints and of the angels: *«Come, Lord!»*.

The Father, the Son and the Holy Spirit say: Come to Me, man, come, as look, I come to give each one according to his own deed. I come with days of wedding on the earth; I come and I have always come. Come man too, as I share My life to those who receive from it towards eternal life that is to come on the earth soon, soon. And behold, it is coming and it has already come; and it is coming to take the death from the earth and to cast it into the unquenchable fire, where is fire and brimstone.

Behold the time of the judgment, and I call the man from death to life, from hell to heaven, to the eternal wedding life, with My bride of Romanians, as I am well pleased with her. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Assumption. The feast of the Romanian Christianity, the third day, from [28.08.2000](#).

Oh, waking sons on the earth, My word from you disturbs the world of angels and they come with My coming to you and see the throne of My word with you, **the book of the judgment for the creature**, from which the living and the dead receive each one according to their deeds. Until My leaving to the Father I had said this: *«When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory and before Him all the nations will be gathered, and He will separate them one from another, as a shepherd separates the sheep from the goats. He will set the sheep on His right hand, but the goats on the left and will tell those on His right: “Come, blessed of My Father, inherit the kingdom prepared for you by My Father from the foundation of the world; and to those on His left hand He will also say: “Depart from Me into the eternal fire which is prepared for the devil and his angels. These will go into the eternal punishment, but the righteous into eternal life».*

Oh, sons, the angel of the Lord calls out, he sounds the trumpet of My coming upon the living and the dead. (See the selection topic: „[The apocalyptic trumpets](#)²⁹”, r.n.) My angel, together with the heavenly host, sees the throne of My word with you, **the book of judgment of the creature, the way of My coming for judgment.** The heaven and the earth shake under the steps of My coming, for **the last judgment has come.** Amen. John, My apostle, saw it coming and said: *«I see a great white throne, and Him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them. And I saw the dead, the great and the small, standing before the throne, and the books were opened, and another book was opened, which is the book of life and the dead were judged out of the things which were written in the books, according to their works. The sea gave up the dead who were in it. Death and hades gave up the dead who were in them and they were judged, each one according to his works. Then death and hades were thrown into the lake of fire. This is the second death, the lake of fire».* Amen.

Sons, give My word to the whole world, My new age, My speaking on the earth. Give My word to My people, for the people beat Moses because he led them out of Egypt, but they would beat you either because you let it die in the world. Give My new age to the dead, My word which is with you, for behold, My angel sounds the trumpet of My coming; the angel sounds over the living and over the dead. Amen.

I, sons faithful to My coming after two thousand years, I and you and with My angels open the gates of hell and death and call out the dead, as I called Lazarus out from his grave because of his sisters' faith, whom I said: *«If you believe, you will see God's glory, for anyone who lives and believes in Me will never die».* Amen.

Oh, sweet and merciful children in the garden, I give you the sweetest and most beautiful word: I love you! This is the most beautiful word, and I give it to you, for I have no one to give it but to those who are loved. The archangels Michael and Gabriel are always on your right and left, on your left and right, for My work with you. My angel, Michael, the archangel, made for you a way to those in the graves, and a way for them to you, and here is their memorial and calling table for resurrection.

Oh, what a pain, because the man who call the dead into remembrance does not want to make alms as for heaven! Oh, what a pain! Those who are called into remembrance cannot come near. The brandy, the devil's drinking, stays on the memorial tables; and the meat the same. Oh, for the heaven, one does not work as for those on the earth. The angel does not come closer to the memorial and then to go and help the one who is mentioned. The meat and brandy do not work out any mercy to heaven, and they bring

²⁹ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>
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<http://docs.com/1MBUD>
<http://bit.ly/1npq1rG>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://www.scribd.com/doc/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>
<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-the-apocalyptic-trumpets.html>
<https://mega.co.nz/#!hYFABQjI!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>
http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf

torment of hell for the one remembered instead. Oh, there are no longer on earth those who have mercy on those in the graves.

Sons from the garden of salvation, I love you. This is the most beautiful word, and I give it to you as I have no one to give it to. **Give your hand to those who are asleep, for they have been waiting for it. I raise up a new generation out of you from the living and the dead, a new seed, after the spirit not after the flesh; out of cleanness, not out of flesh. I will fill the earth with those who are saved, with those who are born of My word upon you. I make out the great resurrection little by little. Soon, soon, and those who sleep in the dust of the earth will stand on their feet, for it is written to be so, and those that are written come into fulfillment completely. Amen.**

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21.11.2000](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, hardly does the man know Me when I knock at his door! Every man got used to say that the Lord is not. Oh, how could the man learn to say such a thing? The one, who has not got any fear of God, blasphemes and then he says: "It is not the Lord." One hour, and the man will no longer say this. **Only one hour and I will stay face to face with them, for no one has believed the mystery of the new age by now, because I, Myself, have to interpret and to reveal Myself with it on the earth, of the Romanian land. And let the man no longer questions you about your knowledge that the Romanian land is chosen for My coming. Let him look at the kind of work I have been doing on it and to understand and to know. Amen.**

I go with you for the man to hear how I reveal the mystery of the new age, the age that is to come. Those who have forsaken the faith will believe seeing with their own eyes, and their unbelief will not escape them from guilt, but on the contrary, it will condemn them severely, for I have had you as My messengers on the earth and I have called them to Me and they have got used to saying: "It is not the Lord." **One more hour and I will show Myself near you, for the judgment of those who have known Me by this word.** The man's haughtiness, which does not receive Me, is the reward of his wicked works, for the sinful falls into haughtiness and he falls into blindness and then, by everything he does, he blasphemes God. One more hour and My light with you will be great and I will dazzle the haughty ones and they will remain in the darkness and the blind will not be able to find the way. I, the Lord, the One, Who made the heaven and the earth, will make them new and I will do this work with the man, as I have already done so, as My Father worked with Me, doing everything that is. I am with the mystery of the new age on the Romanian land. Let the man see what kind of work I have been doing with him and let him understand and know. Amen.

Excerpt from the Word of God at the feast of the Saint hierarch Nicholas, from [19.12.2000](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

I still hear the man saying the he does need another Scripture; that the one from two thousand years ago is enough and that it has everything. It has, man, but you have nothing of it. Do no longer oppose when **I come to reveal the one of that time by this one now.** Do no longer justify yourselves as you have nothing to justify with, since you do not walk in the footsteps of My Gospel of that time, for look, My book of that time has had no room on the earth; My word, creating the new man, has had no room over your life, as I wanted to make the man by My Gospel of that time. And I come now and remind you that you did not walk in My footsteps. And if this word of today shows you the judgment of your deeds against My

teaching, you rise to put My book of today under the lie and say that you do not need it and that you have the one of that time. **Oh, where do you have it? Do you have it on paper? If you have it this way, that one is the book of your judgment.** You are judged because you did not work according to it. At least humble yourself. But no; you cannot because you are after your own wills and you cannot submit them to you. You submit Mine to you and say: „*I do no longer need them*”. This is how you say to My word of today and to My word of two thousand years ago. You do not need either one. Oh, if you do not need, why do you still live on its account? Why do you make a profit on account of My Gospel of two thousand years ago? I said that it will win over souls and bodies for the kingdom of heavens, and you make money beside My work of that time and do your own will with it.

I have come now to tell the truth to every man, for it is the time of judgment, the time of the truth. **This means judgment: the truth.** Amen, amen, amen. My word is the truth. It is its time and that is why it is coming on earth. Let the man meet Me and receive My word and put upon it and see his stature and come to make him again, for the man is not yet made. There is no one to make the man to be. I am the Creator of the man, and I have come to make it. Every man says: “*God made me*”, but I do not say this. If I made the man, he would be in My image and after My likeness, and he would not be the way he is now, and within his condition now, he alone testifies about his father, for each one takes after his father. Amen.

Let the man meet Me and take My word for the man’s creation on him. And only after he allows himself to be made, only after that let him say “*God has made me*”.

Oh, My people! Oh, people of My coming! Show to the man your creation from My hand. Let the man see you a man made by God, for I say: blessed is he who comes to know the life and its mystery and the spirit of the everlasting love, to stay in it and to grow to be, for there will be only righteous people in My people, there will be only saints. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord’s meeting (Candlemas), from [15.02.2001](#). (On [Slideshare](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The praying and memorial offering of those that are asleep has come through the gate of heaven. Those that are asleep come in groups; they come to you, for you keep a memorial for the whole human kind that was and still is. **When those that died sinning, see the place of salvation, the place from here, where I work with you for the man’s salvation, when they see My victory through you, they are filled with pain and remorse and cry to Me mournfully to have mercy on them and to wipe out their sins, for in their days of memorial they have seen the heaven, which is the rest of the saints, and they have seen the hell, which is the place of condemnation, in which the sinners will be tormented after the resurrection of the dead.** The entire human kind, which went to sleep, has come to your memorial and now they are listening to the voice of the being of the Holy Spirit, Who is speaking from Me over you, preparing the resurrection of the dead and My coming with the life of the age that is to be. Amen.

Oh, My people, the love, which is not harmful, cries out to the man for him to take it in him that it may give him inner life. Everything the man loves is the love, which harms the man, and the man can no longer remove it from him. The love, which does not harm the man, is My love in him, the love, which gives the man his eternal living, the eternal life, which does not darken the man’s eternity.

Eternal living, this is what I want to give you, man, for this is what I said: **«He who believes in Me will never die»**. Amen. Oh, I did not lie by saying this word, which I spoke in all My love for the man. I did not say too much by this word, but rather I comprised in it the whole truth about the eternal life. **But who is the one who believes in Me so that he may never die, as Enoch and Elijah did not die, and also the loved John and many others after them, who are in their bodies, being comprised by those that are not seen among those that are seen?** (See the selection topic: „[Enoch and Elijah³⁰](#)”, r.n.) The love, which is not harmful, brings the man to eternal life and brings Me in man, so that the man may live in Me and for him to be My living, My house and My eternity in man. Who else is on earth the house of the Holy Spirit, in which to be consumed with the heat of the Holy Spirit being? He who has the Holy Spirit in him, that one has both the Son and the Father for the Three of Them, are inseparable everywhere and every time if They are in man, for They are One, and this name is the Father, the Son and the Holy Spirit. Amen, amen, amen. Oh, if the man drank of this cup, he would get drunk with God. If the people gave to each other this cup of the happiness from above, there would be a drunkenness of the Holy Spirit upon the people and the people would be found in Me and would get together to drink and to look for their happiness in this drunkenness.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [03.06.2001](#).

Oh, you too, those who come to the wedding, wake up! Wake up and hear the voice of the Bridegroom Who speaks to His bride, sharing the wine of the wedding, of the wedding love. Amen. Oh, let your hearts not be troubled. I give you the solid teaching, solid food, so that you may strengthen your living and to wake Me up within you, and for Me to take root within you, for I am the root of this word which comforts you. **Believe it or not, I have to tell who I am. I am the One Who is. I am the Son of the Father Sabaoth. I am here and I become word and I give Myself out over the earth.** Nowhere on earth do I find any man that wants to do like Me for My word of today that I let down here with all its wholeness. If I also spoke here the way as so many people say that I have spoken in so many places on the earth, then I would be loved from here as well; I would be believed here too, and I would be welcomed from here with My way to the people too. **But My way is heavenly; it is a right and holy way** and the man is afraid of it. And if the man is afraid of the clean way, he would like that My coming in the word to be a lie; the word with which I open up the way of the coming of My body that ascended to the Father two thousand years ago. I did not ascend so that I might not come again. But on the contrary, I said then: **«I go so that I may come again; I go to prepare a place»**, and to come back after I prepare it. Here it is; I have prepared it and the man is too haughty to believe what I say, for I say **that every word of Mine, which I come down with into this place prepared by Me painfully, judges the one who does not receive it to put it on him.** Behold, the man receives from man but he does not receive from God. I also was a man on the earth and I was wise from the Father and I let the teaching of eternal life upon the man. Why does the man does not receive from Me as well and to be like Me then? Oh, why the man receives only from man. Why, really?

You man that read only what the man says and only what the man writes! Was the man crucified for you that you receive teaching from him and believe so much in him and eat from him so much? How comes that you are not tired of so much learning which takes from your

³⁰ You can also see on: <http://en.calameo.com/books/00107546849d5975506b7>
http://issuu.com/billydean.en/docs/enoch_and_elijah
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>
<http://www.scribd.com/doc/212708071/The-second-coming-of-Jesus-Christ-Enoch-and-Elijah>

soul, like the big waters, all that is eternal and true in you and from heaven? Oh, man, I meet you in your running and search out your being and I see that you do no longer have a being of noble birth. The gathering in your mind had made Me an orphan to you, you man tired of your labor, of your burden. I told you to take up My burden, for My yoke is good, for My burden is easy. This is what I told you. However, you become a giant and carry the burdens on your way, and My way is destitute of people. Your way is not My way. What is yours is not also Mine and you live without life. Oh, how shall I make you open to My knock at your door? **Here is how I open up My spring and call you to come and drink and see its taste and see its truth, for I am this spring. I am this word, and My body is wrapped up into this word and I stand before you wrapped in this word. This word is My coming after two thousand years from the Father, to prepare a bride with it, and to come then down near her in My visible body, with which I ascended from My disciples two thousand years ago, so that I may be able to come back at the time of My coming again from near the Father.**

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from [08.06.2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, the people will not be able to bear with My coming, for it will be with a great glory, and the man is not prepared by Me for it. Behold, the man does not let himself be prepared for My coming, and it will be in glory and it will burn like a furnace, for it is written: *«Behold, the day, which will burn like a furnace, is coming»*. Then **I will change My face, for the man will see Me in glory and he will be terrified**, for it is written: *«The nations of the earth will cry and will see the Son of Man coming on the clouds of the heaven with great power and much glory, to get together His chosen ones from the four corners of the winds of the earth»*. Amen.

Oh, how shall I do before **My coming, which will burn like a furnace in heaven and on earth?** What really shall I do to prepare the man for the glory of that day? It is coming soon, soon. How shall I make the man learn to hear from Me as you do, as you listen to those that you hear from Me? Shall I change the man in his face and heart before Me? How shall I do this? Shall I make the man no longer receive from himself or from the man and rather receive from Me? How shall I really do it? The man shall live from Me and from My word and from My work with the man; oh, how could I leave this change over the man so that I may look at his face and he at My face as I and My disciples looked at each other in the day when I revealed My glory in their eyes in the mountain and when they saw those in heaven at My right and left?

Behold, that day, which will burn like a furnace and will consume everything, is coming, and the man does not want to hear from Me so that I may prepare him for that day. **The man has to be like Me on that day, so that he may not be melted in it.** It is at this work of the new man that I work with you, children of the Lord's glory. I glorify with you over the earth with days of heavenly glory, sons, with heavenly and sweet feasts on the earth, to make the man used to My glory little by little, and then to ask him more, if he wants to be able to do manage, and little by little to prepare those that are My chosen from the four corners of the winds of the earth, **for that day, which will burn like a furnace, is coming**. I want to teach those of Mine to be able to bear it, for its glory is burning.

I embrace you with words of comfort as in My arms, children of My today's people. You, sons from My manger of word, give this comfort to My people that are gathered together for the preparation of the glory of My days with it among the sons of the people, and get used

to it day by day too, for without this comfort, which flows from My mouth over this garden, the man, soon, soon, will no longer be able to do it in body either.

Let My elected from the four corners of the winds of the earth come, and let the sons of the people come and take from this mountain of comfort to get used to My glory, for **the day, which will burn like a furnace, is coming, and soon, soon, not a body will be able to bear in it. Only those who are comforted by Me will bear with it; only they, for once with that day, their salvation is also coming, as it is written.** Amen.

Excerpt from the Word of God at the Feast of the Lord's Transfiguration, from [19.08.2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, sons of the people, I teach you what true love is. In the time of Noah, I looked down on the earth and I saw God's sons seduced by the sons and daughters of the people, and thus love was spoiled on earth. When I saw this, I was sorry that I made the man and I told Noah to make a saving ark for him and for his sons, for the sons and daughters of the people would bring about flood on earth. And it was flood on earth and the earth was full of waters and I saved God's sons; I saved them from among the sons of the people out of the flood. And what shall I do now? The human kind became flood for God's sons, for the sons of the people are in abundance and those who are with Me are few. What shall I really do?

Here is what I do: I come with a table of wedding on earth. This is what I do. I call every man at My table. This is what Noah did. First, he told everybody about Me and about the news for their salvation and he called them all to salvation, but no one wanted to believe and to come. And then, their sins brought about the flood on earth, and the earth was caught under the waters with everything that was on it. **However, now it will be an unequalled wonder. I, the Lord, will lift up those of Mine and I will protect and comfort them, and I will take away many, as I took away My people of today,** with which I lay down the glory of My word on earth, My coming on the way of the word.

I want to gather many at My bosom and to give them life, for the people do not have life. Oh, who shall give life to the people? There is no man on earth to be able to give life. I come and give it to them. Come, so that I may give it you! Taste and be comforted. Taste of My wine. I am the Word that gives life, and the life is the light of the people. He, who has no light, let him come and receive it. Let him come! Amen, amen, amen.

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from [25.08.2001](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

Oh, My people, what is more difficult is more beautiful; it is more real, more deserving, My people. You should not flee the burdens for the Lord is with you. I was only under the burdens, and the hate of the man pushed it to My crying for him, and I asked from My Father a new spirit for the man, a new creation. But for this I had to die for every man, and then to give him face from My face, life from My life.

Let your face, My people, be My resurrected face from crucifixion. I told you to stand in front of the mirror and dress beautifully, for you need special attire. Did you hear My people? I told you that you are My Gospel of today. Did you hear My people? Behold, I tell you this

and I tell you so: **When My face will be completely your face, then the end and the beginning will come, and all will be born again from your new image**, for I chose you for this, My people. Then I will speak from your mouth the new creation of all that were at the beginning, and I will make a word of creation through you, and everything will come to be renewed and then I will say: **«It was done!»**. Amen. Through your new image I will say: **«It was done!»**. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Saint Hierarch Spyridon, from [25.12.2001](#).

In the beginning, the Spirit of the Lord was hovering over the surface of the waters, My people, and He was preparing His word for the creation of the heaven and the earth and for the creation of the whole beauty and the life on them, and that of the man, My people. And in the end, the Spirit of the Lord is hovering over you preparing His word for the creation of the new heaven and the new earth. In the beginning I took the heaven and the earth out of waters, and in the end out of you, people born of God and of His creating word. I separated waters from waters with you and I called you heaven, My people. **You are the tool, with which I work out the new heaven and the new earth. My Spirit hovers over you and becomes word, the word of creation of the new heaven and new earth.** (See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.)

My Spirit is hovering over you as He was hovering over the waters, when I made the heaven and the earth, My people. Then I and My Father were speaking, and the angels were Our witnesses. Now, I and My Father are speaking with you, and the saints, the angels and the people are Our witnesses, the heaven and the earth, which have been waiting for the new birth, the renewal, My people. **The Spirit of the Lord is hovering over you and with you He is separating the waters from waters, the light from the darkness, the good ones from the evil ones, the truth from the falsehood, and He called this expanse new heaven. Amen, amen, amen. The new heaven and the new earth on the earth, this is the portion that I have given to you.** I have given it to you, so that you may carry the mystery of My coming, as I also gave John the portion in order to carry the mystery of My baptism, before I was to appear to God perfectly, by overcoming the power of death, and giving back his life to the man in a perfect manner. Since then and until today, I have been waiting for the man with the faith by which he may be able to perfectly perceive why I came as a Man on the earth two thousand years ago. **I have been waiting for you to perfectly understand your mission and mystery that I have given to you to carry, My people from the end of the time; the mystery of My second coming from the Father on the earth, the mystery of the new heaven and the new earth, the mystery of the New Jerusalem, the creation from My coming. Amen.**

Excerpt from the Word of God at the synod of the Saint John, the Baptizer, from 07.01.2002 Old Style / after the Julian calendar³¹ - [20.01.2002](#) N.S. (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

³¹ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up

Look at the servants of the church from the world, as they look for a knot in a rush when it would come to get rid of unbelief and to take care of My voice, which comes from the beginning to the end to unite these two, for it is written: **«I am the beginning and the end»**. Oh, what shall I give to these, who have no way to know the mysteries of the kingdom and My word, which comes from the beginning? What shall I do to those who are stubborn and who do not get dumb at the voice of the Creator? For I have come to make up the new birth of the world as I said then, because it was not them that made it up, for they cannot do this and they would like that I also might not do this, but I must be able to do everything what is written in the Scriptures that I had do and this is what I do. Amen.

Sons, we speak of the Gospel of the Lord's coming in a churchly feast, the fearful judgment, and then, on this day of remembrance I tell everyone on earth that I, the Lord, the Word of the Father and His beloved Son, worked the same in the beginning when I made the heaven and the earth and the man. **After I made the man, he felt Me, heard Me and knew Me this way**, and after the man grew his humility less, his faith grew less as well and suddenly he thought that he could do things for himself, and this is how the man came to hide from Me. **However, I was the word, as I am here today, in the garden of My word from the end.** I was word upon the man and he felt Me, heard Me and knew Me this way, but his love for Me could not work, for he grew his humility less and because of this, his faith grew less and from this the man worshipped himself and he forgot to worship Me instead.

Now I come on earth as word upon man and I work the same as in the beginning and there is nothing if the man's unbelief comes into My way; however, I work so that the man may hear and that I may not come out as an unjust judge in that day of judgment, as though I came and the man did not know since he did not wait for Me to come. But whom I find on earth to believe in the Scriptures of My coming any more, which I spoke about two thousand years ago with My own mouth? **If I come to renew the world, I work as I am, and I work as in the beginning**, and I tell the world who I am and I tell it that **«I am the One Who am»** and that I come as a just Judge and each one receives his reward that he has earned with Me. But whoever had mercy on Me during this time of My coming and gave Me shelter and food and clothes and bread and water and healing of My pain and comfort, I will make that one into My tabernacle, and I speak My last word on earth from this door, the word of My coming on earth after two thousand years from My coming, as the prophets and the saints thought through the Holy Spirit, Who works out My coming. Whoever does not want Me to come, that one is unfaithful and his lot is outside, together with those who did not receive the kingdom. And the one, who wants My coming, that one believes in it and stays according to My pleasure, and I rely on him and prepare My coming and I come; **I come and I give each one according to what he has earned.** Amen.

Oh, My people, those that are asleep have been waiting for their resurrection. You have made a memorial for them and they all have come from creation and until today. They did not want to go to their places until they hear My word. When I saw what they wanted, I fulfilled this way. Now they stay at the table of the word, and then I make them free, but I do not make them free for a long time since their ascending comes near, **their ascending and My coming**, My people, My coming once with your coming to the work of My coming. Ask in your prayers on the altar; ask for the raising of the dead for the life of the age to come and we have to establish

to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

all its fulfillments on earth. Amen. It is time for a great watch, but who on earth believes what I tell him here in the word?

Excerpt from the Word of God on the Sunday of the remembrance of the fearful judgment, from [10.03.2002](#). (On [Slideshare](#); on [Docs.com](#); on [Calameo](#); on [My.edocr](#); on [Flipsnack](#); on [Issuu](#); on [Google Drive](#))

The sequel of this document will soon be published, after the translation, r.n.

You can also see the following thematic selections:

[Romania – The New Jerusalem – The New Canaan](#)

[The apocalyptic trumpets](#)

[The apocalyptic fire;](#)

[What defiles a man, what enters or what comes out of him?;](#)

[Enoch and Elijah;](#)

[Resurrection of the dead;](#)

[The false prophet and the ecumenism;](#)

[The dead hear My voice;](#)

[The rapture of the Church](#)

[The antichrist and the apocalyptic beast](#)

[About the kingdom of God](#)

[The true church](#)

[The mystery of the man and woman](#)

[About fasting and almsgiving](#)

[About the graven image and the sign of the cross](#)

[The mystery of humankind salvation - the mystery of incorruptibility](#)

[The coming in a visible way](#)

[As in the days of Noah](#)

[The Wedding of the Lamb](#)

The following thematic selections from God's Word will be published immediately after translation:

This word is the river of life;

As lightning that comes from the east, so is the coming of the Lord;

The white apocalyptic horse;

The Book of the Lamb (The Book of Life);

The heaven – the throne, the earth – the footstool, the man deified;

About baptism;

The Kingdom of a thousand years;

The great tribulation;

The End of the world and the Day of the Lord;

He comes the same way as he ascended: He comes with the clouds;

The changing of the holidays – renunciation of faith;

The sign of the Son of man;

The glory of the Lord;

*Text **emphasis in bold** belong to the redactor (editor).*

You can see more documents containing the Word of God here:

The second coming of Jesus Christ:

<http://www.slideshare.net/billydeanen/documents>
<https://doc.co/vHZWC7>
<https://my.edocr.com/user/billydean-en>
<http://en.calameo.com/publish/books/?sbid=3788320>
<https://jumpshare.com/b/hHnCbzDDOBOOtHYyby1>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsWGtlQmpLYjlhaUE&usp=sharing#list>
<https://docs.zoho.com/folder/1d772a510906d76ad4c7bad56df74eb7b3ca4>
<https://app.box.com/s/p299ufueemmq3weq9hw7>
[https://www.mediafire.com/folder/z2nuhuleblyzo/The second coming of Jesus Christ](https://www.mediafire.com/folder/z2nuhuleblyzo/The_second_coming_of_Jesus_Christ)
<https://www.dropbox.com/sh/j08esaqchf2ox6u/AAAo6y5n3rJJYi1wjy6ZirE9a>
<http://pdfcast.org/profile/billydean.en>
<http://issuu.com/billydean.en/stacks/f7d5cd1d068a400197558d5f28eb743b>
<http://www.scribd.com/collections/4089711/The-second-coming-of-Jesus-Christ>
<https://mega.co.nz/#F!0I9BmR4Q!LuvjAa2tlXZXTW54hq0nOA>

The word of God in Romania:

<http://www.slideshare.net/billydeanen/documents>
<https://doc.co/NsgEqL>
<https://my.edocr.com/user/billydean-en/collection/thewordofgodinromania>
<https://jumpshare.com/b/dfnMGSxF0LN5V8T0zBmv>
<http://www.flipsnack.com/TheWordofGodinRomania/>
<http://en.calameo.com/publish/books/?sbid=3414271>
<http://issuu.com/billydean.en/stacks/b5fedcecd0d146e799aa79ad26a5d82c>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsNklEUnJSek8xdFk&usp=sharing#list>
<http://www.edocr.com/user/193767/docs?sort=desc&order=Title>
<https://docs.zoho.com/folder/1d772812c67a3ea944bc780c65aedba992a97>
<https://app.box.com/s/aaxs5e9s61shgth5dspd>
<http://www.bookrix.com/-billydean.en/books.html#>
[https://www.mediafire.com/folder/wq5dg275g722d/The word of God in Romania](https://www.mediafire.com/folder/wq5dg275g722d/The_word_of_God_in_Romania)
https://www.dropbox.com/sh/b2bg7zi8j04hjip/AACI78_l81aQQbv5u9x-TCcja
<http://pdfcast.org/profile/billydean.en>
<http://www.scribd.com/collections/4492290/The-word-of-God-in-Romania>
<https://mega.co.nz/#F!0N8RIrB!yTwBJPdKo1mIC4Ob1L-edg>

Prophecies about New Jerusalem:

<https://drive.google.com/folderview?id=0B0VNo1LgWPpsY3p1cDFPdFFBd0k&usp=sharing#list>
<http://en.calameo.com/publish/books/?sbid=3788317>
<https://app.box.com/s/8pitl5jt7zix2vvwsm53>
[https://www.mediafire.com/folder/fb15ixqir7mr4/Prophecies about New Jerusalem](https://www.mediafire.com/folder/fb15ixqir7mr4/Prophecies_about_New_Jerusalem)
https://www.dropbox.com/sh/dld84xggc1mes9m/AACPI3vJx_wRhmnXJIDb19GXa
<http://pdfcast.org/profile/billydean.en>
<http://issuu.com/billydean.en/stacks/319044baa7e146058fb3845bf350586c>
<http://www.scribd.com/collections/4089715/Prophecies-about-New-Jerusalem>

On the same theme from other sources

(The Lord): “How it will go with the judgement of Jerusalem, it also will happen with a future large world judgement, when I entirely will finish off the great whore of Babel. But this will be a judgement like during [the times of Noah](#) and like during the times of Sodom and Gomorrah.

Also then big signs will take place on earth, at sea and in the sky, **and I will awaken servants who will foretell the future** and who will announce the coming judgement several times. But the haughtiness of man will not hear them, and even if he would listen to them, he still would not believe their words, but laugh them off as fools. But this will be a sure sign, that the great judgement with great certainty will take place, which will consume all culprits of evil.

Also during that time some youths will have visions and some maidens will foretell the things to come. Good for them who will thereby better themselves and truly become converted!

This, however, will be easily recognisable, like one recognizes from a figtree that spring is near, namely when the (bods) become juicy and start to break open.

Their will be large separate wars among the nations and one nation will attack the other; their will also be high inflation and all kinds of pestilence illnesses will arise, as it has not yet occurred among mankind. Also large earthquakes will take place in advance so that the people can admonish themselves to atonement and loving actions. Good for them who will do accordingly!

But many will not take any note of it and will ascribe everything to the blind forces of nature, and the foretellers will be scolded swindlers and many will be thrown into the dungeon for the sake of My name, and under great threats of punishment they will be prohibited to speak in My name and to announce the coming judgement. Who will not do the will of the great whore of Babel, will be in big trouble.

But all this must take place about seven-hundred years before the judgement, so that in the end nobody can say, that he was not warned sufficiently. From now not fully 2000 years will pass; and this will be apparently a youngest but at the same time also last judgement on this earth.

Only from then on [Paradise will be placed on earth](#) and a lamb and wolf will peacefully live in one stable and will eat from one bucket.

However, close to the judgement the sign of the Sun of Man will be seen in the sky, which means the heaven in man will recognize Me as the only Lord of heaven and earth, and man's soul will praise Me a lot.

But this is still not the perfection of man. However, if I will then appear illuminated and bright before all mankind in the clouds of the skies with all heavenly powers under the sound like many war - and judgement trombones, namely the true heaven, which is in the heart of man, then the judgement of the world will be there.

The right person will then enter My magnificence and the culprits of evil will be consumed by the fire of My just rage and enter the kingdom of their evil works, which is prepared for all incorrigible devils. Since who voluntarily choses hell, he then should also be cursed in it, as it is cursed in itself. Just like the good forever stays good, evil will also forever stay evil in itself and will be the everlasting foundation which forever will serve Me as a rest for My feet.

I Myself out of My primordial divine personality will not judge anybody, but all this will be done by My word which I have spoken to you. Since once I have ascended to My kingdom, **I will never return to this earth in the flesh, but only in the spirit, in the word, and it will be as it was in the beginning where it says: In the beginning was the word and the word was with God and God was the word.** But the word has taken up flesh and lived among the people. He, which means, I came to My

own and Mine have not recognized Me; for the world and its flesh have made them all blind and deaf.

I am now with you a person in the flesh; but therefore I cannot give to you all the power of My spirit. However, if later on I will not be among you in the flesh like now, but be among you only in the spirit, then I also will be able to provide you with all strength and power of My spirit, which of course I am since eternity. In the spirit and the power I will stay with you until the end of time, for which this earth will still exist, and until it has ripened for Me the last judged spirit. However, with this earth the cradle for the children of God will forever extinguish. From then on everything will be judged spiritually.

I have told and showed you several times already, how it will be on this earth. Therefore wait with patience for the certain redemption, which will not stay away, and do not wish for a world judgement before its time! Since when it will come, it will still be too early for you and even more for those who will be judged; since in judgement love and mercy are far away, and each soul will be handed over to its own help, so that she bitterly can experience, how totally useless her futile, temporal help of the world people was. - and now tell Me, if you have understood everything well!"

From THE GREAT GOSPEL OF JOHN - BOOK 6, chapter 174

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The judgment on paganism

Now **My old disciples** said: "Lord and Master, You have promised us that, while we are here, You would tell us more about it. Thus, do it now, since it probably is now the best moment for it."

I said: "When it is the best moment, I surely will know best. And besides, I already have told you already a lot about it, what will certainly also happen, for I may change nothing to the free will of man – and you cannot change it also.

However, with My birth, the judgment of the heathens has already begun everywhere. It now continues increasingly and will still continue for almost 2.000 years until the full light among the people on this Earth.

As you can see now in the morning sky how all kinds of clouds are forming and are piling up at the horizon as if they want to stop the rising of the sun, so also great numbers of all kinds of obstructing clouds will rise up sky high against the coming great rise of the eternal and spiritual sun of truth, and will do great harm among the people. But they finally will not be able to stop the great rise of the sun of truth.

You just have seen many beautiful stars shining in the sky, and also in the west you have seen stars that were glittering deep into the night. Look, these preceded as good messengers the still visible messengers of the morning and worked during the night. And that is now your task.

However, when brighter morning messengers will come up at the spiritual morning horizon, then this will be a sign that the great and general sun of life and truth will soon follow. Its very bright light will be a relentless judgment for all lies and deceit that together with its followers and worshippers and its great worldly pomp will be slung into the abyss of contempt, righteous wrath and forgetfulness. For then, the enlightened people will not think back anymore about the deceit and the judgment that lasted so long.

But already now you can observe quite well that the mass of clouds that looked so threatening black is having golden edges that are lightening up. So you also will notice during that time that the people who shortly before were still totally dark and true enemies of the light of truth, are from all sides more and more enlightened and are becoming brighter by the light rays of the truth. And further also, radiating themselves, they become enemies of the old lie. And such enlightening by the sun of truth out of the Heavens which is drawing near to its full rise, will be My sign of the Son of Man for all true people on Earth and the beginning of the great judgment on the harlot of the new Babylon.

Then those who love the truth will burst out for joy and will praise Me, for I already have sent them before the sign of My rise at the sky of the inner spiritual day. But the enemies of the truth will start to wail and gnash their teeth, and they will – as far as this will still be somehow possible – try to hide themselves into dark corners, together with their continuously decreasing number of followers, which will however be of no use to them, because when at that time the full sun of truth will have risen, its light will totally enlighten all dark corners and holes, and the enemies of the light will no more find, nowhere on the whole Earth a place of refuge.

I Myself will however be in that sun as the eternal Truth, and by means of its light I will be ruler and leader of the people's life and of their temporary, spiritual and eternal destiny.

And by this I have shown you now the full and well understandable truth about the great judgment of the new and the old paganism. But for the sake of the people I will give you another image that you also can tell the people, but not without the right explanation. Let us now quietly continue to view this morning scene."

From THE GREAT GOSPEL OF JOHN - BOOK 8, chapter 46

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The coming judgments

Thus, let everyone be full of meekness and humility. By that you will give each other the greatest and most true human honor, and live and have dealings with each other in peace and quietness.

However, thirst for honor and pride will awaken resentment, offence, contempt, grudge, anger and finally vengeance, war and its evil consequences. The one who is proud and is thirsty for honor is also always full of self-interest and greed, and the sad consequence for the fact that he only wants to acquire everything for himself to increase his worldly honor, is that hundreds and thousands of people around him have nothing and must live in the greatest poverty and need, as it was the case during the time of Noah, and will be the case even more during the last time of the new paganism.

But this evil and complete hellish condition among the people will be the judgment that they will cause themselves. The enormous number of poor and oppressed people will finally rise against their extremely proud oppressors and will make a short work with them, and this will be a second deluge by the fire of the finally too badly and too heavily oppressed poor people.

But during that time, also a natural fire will destroy many places, for because of a too highly inflated pursuit of earthly gain during that time, the people will penetrate like malicious worms into the depths of the Earth, will search therein all kinds of treasures and will also find them. However, once they will have reached the mighty layers of buried ancient forests of the Earth and will use them for the glowing and melting of metals and still for many other things, then also, the latest judgment which they will prepare for themselves, will be at the door.

Yet, the people who will then live in the great cities of the kings and the mighty of the Earth of that time will have to suffer the most.

Therefore, always stay meek and humble, and by that in true neighborly love, then no judgment will be called over you, because where during that time the people will live according to My order, there will be no last judgment. I have told you this now beforehand with the purpose that you will also tell and proclaim it to the people, so that finally no one can bring forward the excuse that he had not been warned for the danger."

All of them said: "Lord and Master, with Your help, we truly will not lack the zeal for the good and true cause. But there are many people on the Earth, which is big and vast, and we will not be able to come to every place, and so, the evil will continue to be rampant between that which is good and true, and we probably will not be able to limit it completely."

I said: "You certainly will not be accountable for that, just like every truly good person in My name. For it is sufficient that the truth is proclaimed to the people. If they will live and

act according to it, is completely their concern. Whoever will live and act according to it, will not come into the judgment, but will receive eternal life and be blessed.”

From THE GREAT GOSPEL OF JOHN - BOOK 8, chapter 51

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About future events

You know that someone who has become rich in earthly goods has most of the time also become in his heart as a stone of insensitiveness and without love. What does he care about the many thousands of other people who are tormented by hunger, thirst and still other disasters, for he is well provided for, has never felt hunger or thirst and has an abundance of treasures to please him with every other pleasure, so that he does not have to taste any boredom or any other displeasure.

But then, where does such a person stand in his inner spiritual sphere of life? I say to you: on the point of eternal judgment and its death, and his whole circle of acquaintances is not far away from it.

Besides that, remember what I will proclaim to you: when there will be a lot of Epicures on the Earth, a general judgment over all the people on this Earth will also soon be allowed by God. Then we will see if somewhere there will again be men who will stand up with the measuring stick in their hand and dare to say to their fellowmen: ‘Look, I have measured this big piece of land, I have indicated its boundaries and declare this as my complete inviolable property, and he who has the brutality to dispute this or will only say: ‘Friend, everyone of us has the right to snatch this imagined right out of your hands, as long as he has the power and the means to do it’, I will punish with death.’

I say to you: at that time such people will never exist, for when next time I will come again on this Earth to keep judgment over such dead epicures, but also to give the reward of life to those who out of love for God and their fellowman have suffered much misery and distress, then the Earth will no more be measured with any measuring stick for the benefit of one person only, but wherever one will stand, he will also reap and provide for his need. And the people will well support one another, and no one will say: ‘Look, this is my property and I am lord over it.’ Because then men will perceive that I alone am the Lord, and that they all are brothers and sisters.

It is true that this should also be the case among the people now, but in this middle period of development of men who are still not purified by the big fire of life, it will stay allowed, but from now on, it will not be a full 2.000 years anymore. After that, the spirit will predominate strongly with men and on the Earth no more ‘mine’ and ‘his’ will be seen, nor will be talked about it.

You, who are now My friends, possess a big piece of land of the Earth that has been measured to you. Ask yourselves who measured it to you as your legal property, and the answer will be: the laws made by men, and your money and other treasures to which again only men have awarded an idle value to it.

From God’s point of view, the whole Earth belongs to all men in equal measure, as this was the case in the beginning. Wise men should divide it according to the need of the people and should teach them to cultivate it, and then the fruits should be partly distributed by the wise men and the surplus should be kept in warehouses and storehouses that are arranged for that, so that no one in the community should suffer need.

But if the rich and mighty will draw everything unto themselves, a lot of people must by that become very poor and live their lives in great misery and distress, because everything belongs to the few rich and mighty but nothing to the poor, except what the rich and mighty want to give them in a scanty measure for the heavy work that they have done for them.

However, these things cannot change for the moment. Therefore, you, rich and mighty, you should be true friends regarding your poor brothers and sisters, and show them love. Feed the hungry, quench the thirsty, clothe the naked, comfort the sad ones and free the prisoners

who by your greediness are unnecessary pining away in the dungeons of their bodies by your power and your laws, but even more so in the dungeons of the night of their soul. Go and free them, then I will free you from the power of death and judgment.

Be in the future only My manager with your earthly goods, then in return I will give you eternal life, for I have the power for it and can give it to whom I want. With the same measure with which you will mete, you also will be meted by Me.

Look, this is also a good and completely true explanation of the little cloud of light, which has summoned you to seek the truth and life.

Now you have found the truth in Me. Therefore, make it also as your own, then you will live, and the death of matter will no more make you think that you are mortal human beings, but from now on immortality will remain to be part of you.'

From THE GREAT GOSPEL OF JOHN - BOOK 8, chapter 182.

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The conditions for the return of the Lord

The old innkeeper said: "Yes, Lord and Master, we surely have all understood this very well. It is, what concerns the 4 kinds of fires of purification for men and the whole Earth, certainly not rejoicing or pleasant, and one could rightly ask why this is allowed by a supremely wise and supremely good God. But precisely because God is supremely wise and supremely good, He also will know best why He allows all these things. But we still do thank You for this prediction of the future and we are now very glad that we live already now on this Earth during Your 1st coming, for as far I have understood it now, it is in this time still considerably much better among men of the Earth than it will be during Your 2nd coming.

I certainly cannot have any idea where of what kind of great cities men will build in course of time and how they will use the power of the elements and even regulate and control the lightning. However, I and certainly all of us are glad that we do not understand it and that we even can see that the power of the elements are guided by Your wisdom and might, for if we would already understand it, then the terrible time of purification by the 4 kinds of fire would certainly come sooner than You, o Lord and Master, have announced to us now.

But since You were now so merciful to inform us beforehand as a sure fact that You personally and lastingly will come to men for a 2nd time to this Earth, then You still could tell us where on this Earth You will come back to men. What will be the name of that country, the place and that happy people?"

I said: "Friend, on your question I cannot give you an answer that you would understand, for in that time many new places, countries and peoples will arise that still do not have a name now. But the fact that I will come back to Earth to that country and in that place where among the people there will still be the most and greatest living faith and the most and greatest true love for God and fellowman, that you can accept and believe as completely sure and fully true.

However, when I will come, I will not come alone, but all those who belong to Me, who were already for a long time with Me in My Kingdom of Heaven, will come with Me in multitudes and will strengthen their brothers who are still walking in the flesh on the Earth. And so there will be a true communion between the already blissful spirits of Heaven and the people of the Earth, which will really mean a very great comfort to the people of that time.

And now you know everything that was necessary for you to know. Act accordingly, then you will reap eternal life, for I will awaken you on the youngest day."

Then **Kado** said: "O Lord and Master, will this then already happen tomorrow? because every new day is for us the youngest day."

I said: "I do not mean an earthly day, but a spiritual one in the beyond. When you will have left your body and will enter into the Kingdom of the spirits, then this also will be your youngest day, and I will free you from the judgment of matter, and this is the awakening on the youngest day.

Since it is now already around midnight and we have a long trip ahead of us tomorrow, we will for now go to rest.”

When I expressed this wish, they all stood up, thanked Me once more for everything and the innkeeper himself guided us to a big and very tidy bedroom where we took a refreshing rest until the morning. It is obvious that the Greeks were discussing with each other for still a long time about everything they had heard.

From THE GREAT GOSPEL OF JOHN - BOOK 8, chapter 187.

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